

# Ancient and Accepted Scottish Rite of Freemasonry

Southern Jurisdiction, United States of America  
Valley of Austin, Orient of Texas



## 1999 Reunion Program

Scottish Rite Temple  
207 West 18<sup>th</sup> Street  
Austin, TX 78701-1308  
(512) 472-7247  
1-800-754-3079  
Fax: (512) 472-3190



# Welcome to the Austin Scottish Rite

## Allegiance

The Bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the Valley of Austin, Orient of Texas, acknowledges and yields allegiance to the Supreme Council (Mother Council to the World) of Inspectors General, Knights Commander of the House of the Temple of Solomon, of the Thirty-third and last Degree of the Ancient and Accepted Scottish Rite of Freemasonry, for the Southern Jurisdiction of the United States of America, whose See is at the Grand Orient of Charleston, in the State of South Carolina, now sitting at Washington, District of Columbia.

**M.:W.:W. M. "Mike" Gower, 33° I.:G.:H.:**  
*Grand Master of Masons in Texas 1999*

**Ill.:C. Fred Kleinknecht, 33° I.:G.:A.:**  
*Sovereign Grand Commander*

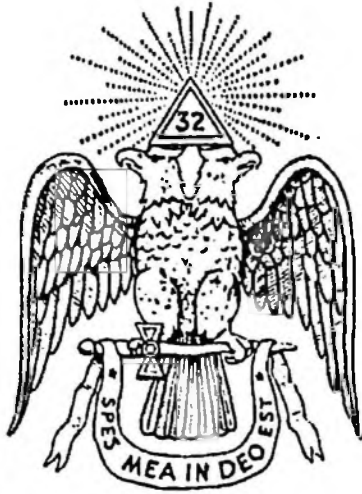
**Ill.:Sam E. Hilburn, 33° I.:G.:A.:**  
*Past Grand Master of Masons in Texas,  
Grand Treasurer and Sovereign Grand Inspector General in Texas*

**Ill.:David Kruger, 33° I.:G.:A.:**  
*Grand Secretary-General, Southern Jurisdiction, U.S.A.,  
Sovereign Grand Inspector General in Virginia*

**Ill.:Jack E. Hightower, 33° I.:G.:H.:**  
*Past Grand Master of Masons in Texas,  
Chairman and Personal Representative to the Valley of Austin*

**Ill.:Gordon W. Kelso, 33° I.:G.:H.:**  
*General-Secretary, Valley of Austin*

**C. Michael Allen, 32°**  
*Treasurer, Valley of Austin*



# March, 1999 Reunion

**Saturday, March 20, 1999**

Class Registration and Breakfast.....	6:30 a.m.
Class Assembly.....	7:00 a.m.
Fourth Degree.....	7:30 a.m.
Fourteenth Degree.....	8:00 a.m.
<i>Coffee Break/Class Photo</i> .....	<i>9:00 a.m.</i>
Eighteenth Degree.....	9:20 a.m.
<i>Lunch</i> .....	<i>11:10 a.m.</i>
J. C. Skinner Memorial Service and Reception.....	Noon
Thirtieth Degree.....	12:45 p.m.
<i>Coffee Break</i> .....	<i>1:30 p.m.</i>
Thirty-second Degree.....	2:00 p.m.
Reunion Concludes.....	3:30 p.m.

*Ben Hur Shrine Cold Sands Follows Scottish Rite Reunion*

# Thirty-third Degree Inspector General Honorary



The Thirty-third Degree is conferred by the Supreme Council upon Thirty-second Degree Knights Commander of the Court of Honor in recognition of exemplary service to the Rite, or in public life, to the principles taught in Freemasonry. These *Inspectors General Honorary* are honorary members of the Supreme Council. Their cap is white with a slanting Patriarchal Cross without crosslets in the center of the front.

James F. Baker  
Thomas Eugene Baker  
James D. Berry  
Thomas D. Blackwell  
Robert D. Bullock  
Alonzo E. Cocke  
Richard A. Dennis  
W. L. Ditto  
Harley D. Ford, Sr.  
J. Lawson Gibbs  
Joe R. Greenhill  
Jack E. Hightower  
John L. Hill, Jr.  
S. P. "Sonny" Jones  
John H. Kavanaugh, Jr.  
Gordon W. Kelso  
T. F. Lewis

Don R. Long  
Philip E. Morgette  
Roye A. Mulholland  
Robert A. Northcutt  
Walter C. Otto  
Raymond J. Powell, Jr.  
Thomas M. Reavley  
Benton E. Ryon  
Sam R. Saxon  
John Holly Sheffield  
Ernest Lee Smith  
Leonard A. Smith  
E. E. Stuessy  
Mace B. Thurman, Jr.  
Joe Kelton Wells  
Jay B. Wilkins  
Hubert A. Willis, Jr.

## Caps and Their Significance

As the White Lampskin is the Badge of a Mason, so too is the regulation cap for a Scottish Rite Mason.

A purple cap indicates that the wearer is a Thirty-third Degree Inspector General and Active Member of the Supreme Council.

A white cap indicates a Thirty-third Degree Inspector General Honorary.

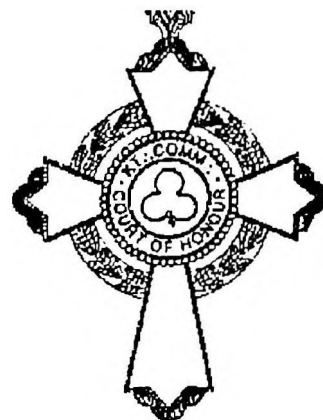
A red cap indicates a Thirty-second Degree Knight Commander of the Court of Honor ... the "K::C::C::H::"

The black cap is that of a Master of the Royal Secret ... the Thirty-second Degree.

The light blue cap is that of a fifty-year member of the Rite.

When wearing the cap, it should be considered a part of one's apparel and not removed. At the presentation of the flag, it is to remain in place, as members stand at attention with the hand over the heart. Likewise, during prayer the cap shall remain in place and arms shall be crossed as in the Eighteenth Degree. Wearing the cap is proper at Reunions and other Scottish Rite meetings. It is improper to wear the Scottish Rite cap in other public places.

# Knight Commander of the Court of Honour



The Rank and Decoration of Knight Commander of the Court of Honour is conferred by the Supreme Council upon Thirty-second Degree Masons who have rendered commendable service to the Rite.

This is not a degree, nor is it a "stepping stone" to the Thirty-third Degree. However, a member must be a K.:C.:C.:H.: for at least 46 months before being eligible to be nominated for the Thirty-third Degree.

Neither the Rank and Decoration of Knight Commander of the Court of Honour, nor the Thirty-third Degree, may be applied for by a member for doing so disqualifies him from consideration.

Thirty-second Degree Knights Commander of the Court of Honour wear a red cap with gold Passion Cross in the center of the front.

Donald G. Adams, Sr.  
Joseph B. Berrong  
J. C. Bevers  
Robert Morrison Blair  
Edward G. Bloomquist  
Louis E. Braeutigam  
Danny Eugene Cockroft  
Byron F. Cook  
Robert M. Craig, Jr.  
W. C. Davis  
Vincent R. DiNino  
James G. Dougherty  
Willard B. Dyer  
Robert L. Edgecomb  
Tommy J. Flanders  
Russel Hain  
David A.. Hardison  
William B. Hilgers  
John H. Hughes  
Paul G. Jacobs  
Bartlett J. Jones  
Richard "Skip" Lafevre

James Douglas Morris  
M. Laurence Naumann  
Chester C. Nelle  
Wm. Oscar Orum  
Henry I. Parker  
Floyd V. Prichett  
Terry Russell  
J. C. Sales  
William C. Sanders  
Roy O. Schanhals  
Bruno Carl Schmidt  
William L. Schooley  
Joe F. Schriever  
A. W. "Archie" Scott  
Del M. Sheftall  
J. H. "Buck" Smith  
Stephen L. Smith  
R. Leon Stone  
Henry C. "Hank" Strange  
Harold B. Taylor  
Gilbert Theiler  
Richard L. "Dick" Vaughn

Kenneth W. Lunsford  
Marvin Clifford Malone  
W. T. "Dub" Mayfield  
James F. McConnell  
William Robert Miller  
Chester L. Moffett  
James H. Moore

Melvin C. Warren  
Ralph E. Wayne  
Mark W. White  
Thomas E. Wiener  
David Darelle White, Jr.  
Billy York

# The Sanhedrin

Members of the Sanhedrin work behind the scenes during the Reunion to provide smooth stage transitions, dramatic lighting, sound and assist in the dressing of the hundreds of characters who make up the twenty-nine degrees.

John Carl Edward Skinner, 32°, *Governor* (deceased)

Edward Franks, 32°, *Vice Governor*

Columbus Oliver Jones, 32° K.:C.:C.:H.:, *Secretary-Treasurer*

Roye A. Mulholland, 33°, *Secretary-Treasurer Emeritus*

## *Stage Managers*

Edward G. Bloomquist, 32° K.:C.:C.:H.:,

*Chairman*

Robert M. Blair, 32° K.:C.:C.:H.:

Elbert I. Franks, 32°

G. William Grabo, 33°

Gordon W. Kelso, 33°

## *Emeritus Members*

Kenneth W. Lunsford, 32° K.:C.:C.:H.:

James D. Berry, 33°

Philip E. Morgette, 33°

## *Props*

Carl Shaw, 32°, *Chairman*

Byron F. Cook, 32°

"Scottie" Rankin, 32°

Craig Reiswig, 32°

James Stanton, 32°

## *Emeritus Members*

Bill Wheless, 32°

## *Electrical*

John C. Skinner, 32°, *Chairman*

James Barber, 32°

Houston Houston Cantrell, 32°

Mike Hall, 32°

Frank Leggio, 32°

Mike Carter, 32°\*

Gordon N. Decker, 32°\*

## *Emeritus Members*

Rodney G. Montfort, 32°

Melvin C. Warren, 32° K.:C.:C.:H.:,

*Past Governor*

Joseph B. Berrong, 32° K.:C.:C.:H.:

## *Flymen (Scenery)*

Edward Franks, 32°, *Chairman*

Henry Horton, 32°\*

Robert W. Jones, 32°

## *Emeritus Members*

Roy E. Walker, 32°

Edward T. Kirk, 32°

## *Sound*

Raymond F. Moxley, 32°, *Chairman*

G. William Grabo, 33°

James Countryman, 32°

## *Emeritus Members*

James F. Baker, 33°

Walter Otto, 33°



***Stage Carpenters***

H. C. "Hank" Strange, 32° K.:C.:C.:H.:,  
*Chairman*

Elbert Franks, 32, *Vice Chairman*

Joseph J. Chesson, 32°

O. Tripp Garza, 32°

Mark Steinhagn, 32°\*

Robert Kuhn, 32°

John Turner, 32°

C. O. Jones, 32° K.:C.:C.:H.:

George Burnett, 32°

*Past Governor/Emeritus*

Henry D. Ford, Sr., 33°

***Time Callers***

Louis E. Braeutigam, 32° K.:C.:C.:H.:,  
*Chairman*

J. T. Patterson, Jr., 32°

Harold B. Taylor, 32° K.:C.:C.:H.:,  
*Past Governor*

*Emeritus Member*

Ernest L. Smith, 33°

***Wardrobe***

Joe C. Matcek, 32°, *Chairman*

Emmitt Lee Johnson, 32°

Dennis C. Kestner, 32°

Richard L. Vaughn, 32° K.:C.:C.:H.:

John L. Allen, 32°

Robert James, 32°

***Prompters***

Joseph J. Berrong, 32° K.:C.:C.:H.:,  
*Chairman-Emeritus*

George M. Rudenberg, 32°

\* Apprentice

# Scottish Rite Servers

The Scottish Rite Servers are in charge of activities in the kitchen and dining room at Scottish Rite meetings and Reunions. This dedicated corps plans and executes meals, provides hospitality and keeps our recently remodeled dining room spick and span.

Wm. Oscar Orum, 32° K.:C.:C.:H.:., *Chief Chef*

Bobby Tiner, 32°, *Assistant Cook*

W. T. "Dub" Mayfield, 32° K.:C.:C.:H.:., *Quartermaster*

Hubert A. Willis, Jr., 33°, *Entertainment Chairman*

J. H. "Buck" Smith, 32° K.:C.:C.:H.:., *Head Waiter*

Floyd Prichett, 32° K.:C.:C.:H.:., *Secretary-Treasurer*

Thomas Eugene Barber, 33°

Howard Crain, 32°

Carl W. Goericke, 32°

Foy L. Knipp, 32°

Reuben Maas, 32°

James D. Morris, 32°

Harry Rogan, 32°

Billy York, 32°

# Fourth Degree



Bill D. Bourland, 32°, *Degree Master*

## *Secret Master*

We will recall that the third degree of the symbolic lodge treats of the death of the architect of King Solomon's Temple. As we begin to learn the lessons taught in the Scottish Rite, we find this allegory continued and the lessons taught by it enhanced. The first 11 degrees are of the Lodge of Perfection. These degrees are also called *ineffable*, since they are concerned with the inexpressible nature of Deity, symbolized by the name which was forbidden by the priests of ancient Israel to be spoken.

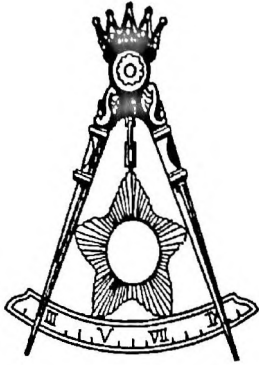
The Fourth Degree is titled *Secret Master*. By the receipt of its lessons, one is passed from the square to the compasses: that is, he begins to rise above earthly concerns and seeks spiritual knowledge. For there, and not upon earth, are truth and the lost word to be found. This Degree is bestowed so that we may at once begin the performance of more exalted duties.

The death of the Master Hiram is a continual reminder of our own mortality and that we must constantly labor lest death overtake us before our spiritual building is complete.

### Degree Team

King Solomon .....	G. Bradley Bourland, 32°
Adoniram .....	G. Greg Watkins, 32°
Master of Ceremonies .....	Fernando Alborno, 32°
Expert .....	Ronald Wayne Arnett, 32°
Assistant Expert .....	R. Glenn Welch, 32°
Captain of the Guard .....	George R. Smith, 32°
.....	Bill D. Bourland, 32°
Voices .....	Jeffrey William Bonham, 32°
.....	Gilbert Houston Cantrell, 32°
.....	C. Michael Allen, 32°
Alternates .....	William Lee Evans, 32°
.....	Gilbert Iwanski, 32°
.....	James Kevin Cooper, 32°
Orator .....	Clarence Lynn Cossey, 32°

# Fourteenth Degree



Joe Kelton Wells, 33°, *Degree Master*

## *Perfect Le*

We now close the Degrees of the Lodge of Perfection with that of Perfect Le. Here will be given profound instruction on the ancient name of Deity as understood by the Hebrews. This name was so revered that it was uttered but once a year, and then, only by the High Priest. The principle symbol of the Perfect Le is the compasses. The two arms are united to remind us of the unity of faith and reason, the most important lesson of this Degree.

The word "Perfect" in this Degree more precisely means *complete*; but it does not complete all of your Masonic instruction in the Scottish Rite.

The Perfect Le maintained their integrity even in the face of their king's lost faith, as we should in the face of earthly temptations.

Silas Powell, 32°, *Assistant Degree Master*

Venerable Master .....	Joe K. Wells, 33°
.....	Silas Powell, 32°
Senior Warden.....	Silas Powell, 32°
.....	Donald O. Cox, 32°
Junior Warden .....	W. R. "Bill" Faust, 32°
.....	Nolan House, 32°
Master of Ceremonies .....	James McKissick, 32°
.....	C. L. "Buck" Hill, 32°
Assistant Expert.....	John H. Schlueter II, 32°
.....	Tom M. Alvis, 32°
Lecture .....	Gordon W. Kelso, 33°

Conferred by the brethren of Austin Lodge No. 12

Virtus Junxit Mors Non Separabit

# Eighteenth Degree



Robert A. Northcutt, 33°, *Degree Master*

## *Knight Rose Croix*

Knight Rose Croix is the apex of the Chapter degrees. The Christian Knight will see in this portrayal many allusions and symbols that are significant in his faith, those of his Redeemer who is to come. Our Jewish brethren will see the portent of their Messiah, yet to come, and others will see portrayed the general belief of many creeds of a coming savior, who will deliver mankind from the bondage of evil.

This degree opens amid scattered columns and broken working tools which symbolize that the secret word is again lost. The virtues of faith, hope and charity capture our attention. Hope may be crushed by despair, and love shattered by hate, but faith, justified by reason, will ultimately give man victory over evil.

Stephen L. Smith, 32° K.:C.:C.:H.:, *Associate Degree Master*

Leonard A. Smith, 33°, *Degree Master Emeritus*

Wise Master .....	Robert A. Northcutt, 33°
.....	Jerry Comegys, 33°
Senior Warden.....	G. Bradley Bourland, 32°
Junior Warden .....	O. Tripp Garza, 32°
Almoner .....	Stephen L. Smith, 32° K.:C.:C.:H.:
Master of Ceremonies.....	Stephen L. Smith, 32° K.:C.:C.:H.:
.....	Robert A. Northcutt, 33°
Orator .....	Gilbert Iwanski, 32°
Expert .....	
Guardian of the Temple .....	Walter C. Otto, 33°

# Thirtieth Degree



Communicated by Special Arrangements

## *Knight Kadosh*

The instruction of the Council closes with the Degree of Knight Kadosh. Here we learn the great Masonic political truth that the individual is supreme over institutions.

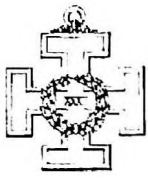
We learn this truth through philosophical pronouncements and historical examples.

There is no greater threat to human liberty than the merger of political and religious institutions; and the Scottish Rite of Freemasonry is dedicated to the prevention of even a tendency to this peculiar form of despotism.

Political liberty is achieved by intellectual liberty, which is education. Therefore, the seven liberal arts and sciences of the Fellowcraft Degree are given a renewed emphasis and an expanded explanation.

Finally, we are reminded that personal vengeance has no part in Masonry. We war, not against individuals or institutions, but against the vices which may corrupt both.

# Thirty-second Degree



G. William Grabo, 33°, *Degree Master*

## *Master of the Royal Secret*

When one receives the title of Master of the Royal Secret, he is in possession of the essential lessons of the Scottish Rite. These lessons are a guide by which we may venture upon life's journey of learning and growing. Today is the end of nothing, but the beginning of everything. Properly received, the instructions given here better fit one as a father, a husband, a brother, and a citizen. They should have strengthened your faith and renewed your commitment to learning; if it is not so, the labor bestowed upon you has been in vain.

The Royal Secret is equilibrium; not a sector in the ordinary sense of the word, but a mystery ... a mystery acknowledged by the world's greatest philosophers and teachers. These teachings are presented as they were expressed thousands of years ago by the ancient Aryans. Interpreted by the Persians and Hindus alike, this primitive religion passed eastward and westward and fertilized the cultural traditions of most of the world. We learn here that the universe exists by an opposition of forces and that these forces have their analogies in the human condition. Nature is, therefore a textbook, not only of science, but of mortality as well.

John Henry Kavanaugh, Jr., 33°, *Degree Master Emeritus*

Venerable Master .....	J. H. "Buck" Smith, 32° K.:C.:C.:H.:
.....	John Henry Kavanaugh, Jr., 33°
Prior .....	David Schneider, 32°
Preceptor.....	F. Newton Millen, 32°
.....	Ramone Aranda, 32°
Marshal of Ceremonies .....	Jimmy Tidwell, 32°
.....	Robert A. Coonrod, 32°
Minister of State.....	

## **Camp Guard**

Russel Hain, 32°, *Director*  
Lee Casey, 32°, *Director Emeritus (deceased)*

Captain of the Guard .....	Paul Jacobs, 32° K.:C.:C.:H.:
.....	Melvin Warren, 32° K.:C.:C.:H.:
Tent 1 .....	Jack McCowan, 32°
Tent 2 .....	Bill Lane, 32°
.....	Steve Rye, Sr., 32°

Tent 3	Wally Armstrong, 32°
	Frank Schultz, 32°
Tent 4	Don Hood, 32°
Tent 5	Eugene Baker, 32°
Tent 6	Doug Weitzel, 32°
Tent 7	Harold Taylor, 32° K.:C.:C.:H.:
Tent 8	Bubba Williamson, 32°
Tent 9	John Turner, 32°
	Ron Harrison, 32°
Standard #1	Raymond J. Powell, 33°
Standard #2	Antonio Moreno, 32°
Standard #3	Gordon Grimsley, 32°
	G. William Grabo, 33°
Standard #4	Russel Hain, 32°
Standard #5	Bill Murray, 32°
	Ken Newell, 32°



# History of the Scottish Rite of Freemasonry

The Scottish Rite had its beginnings not in Scotland, but in France, when in 1754 the Chevalier de Bonneville established a chapter of 25 so called *High Degrees*, which including the 3 Symbolic Degrees, as called the *Rite of Perfection*.

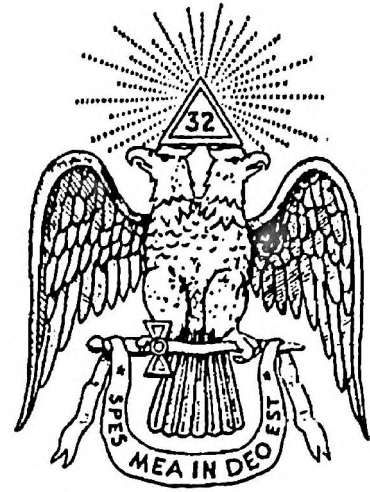
In 1758, these degrees were taken from Paris to Berlin and placed under a body called the Council of the Emperors of the East and West. It was here in 1762 that Frederick the Great of Prussia became the head of the Rite and promulgated what is known as the Constitution of 1762.

In 1761, the year before Frederick the Great was said to have taken under his patronage all Freemasonry in Germany, Stephen Morin, a Frenchman, was commissioned Inspector General of the New World by the Grand Consistory of Sublime Princes of the Royal Secret in Paris to introduce the Rite in America. He established Bodies in Santo Domingo and Jamaica and, in turn, commissioned Henry Andrew Francken, who established a Lodge of Perfection in Albany, New York, on 1767. Other Lodges of Perfection were organized in various locations, including Charleston, South Carolina. In 1801, they were consolidated under the jurisdiction of the Supreme Council. From their beginning, these Lodges of Perfection were in full harmony with the Symbolic Lodges, assuming no authority over them and invariably beginning their work with the Fourth Degree.

The Revised Constitutions of 1786 provided for two Supreme Councils for the United States of America. Both were to have equal powers in their respective jurisdictions. Accordingly, in 1813, the Supreme Council ceded all of the area north of the Mason-Dixon Line and east of the Mississippi River in order to establish the second Supreme Council. This territory comprises the states of Maine, Vermont, New Hampshire, Massachusetts, Connecticut, Rhode Island, New York, New Jersey, Pennsylvania, Delaware, Ohio, Illinois, Indiana, Michigan and Wisconsin. Termed the *Northern Masonic Jurisdiction of the United States of America*, its See is in Boston, Massachusetts. The remaining 35 states, together with all territories and dependences, China, Japan, and the Army and Navy were retained by the *Mother Supreme Council* now termed the Southern Masonic Jurisdiction of the United States of America.

During the Supreme Council's years of continuous existence, it has surmounted all difficulties and has become the dominant influence in the world of Freemasonry. The Supreme Council 33<sup>o</sup>, whose See is at Charleston, South Carolina, now sits in Washington, D.C. The magnificent *House of the Temple*, headquarter for the Supreme Council, S.J., welcomes Scottish Rite, as well as all Regular Masons and their families when visiting Washington.

# The Symbol of the Double-Headed Eagle



The double-headed eagle was probably first accepted as a symbol by Freemasonry in 1758. In that year the body calling itself the Council of Emperors of the East and West, was established in Paris. The double-headed eagle was in all probability adopted by this body, which claimed a double jurisdiction. The eagle, one head inclined to the East and the other to the West, to guard any and all who might approach from either direction.

The accepted symbol of our Rite is the *Double-Headed Eagle of Lagash*. It is the oldest crest in the world, according to fraternal scholars and was a symbol of power more than two thousand years before the building of King Solomon's Temple.

This impressive double-headed eagle, in black and white; the white-ribboned motto, pendant from the hilt to the point of the sword, containing the words: *SPES MEA IN DEO EST*, which translates: *My Hope is in God*, comprise the modern emblem of our Rite.

# Your Scottish Rite Philanthropies ... we can all be proud!

## Scottish Rite Learning Center, Inc.

The dream of a free-standing school for children suffering from the learning disability of dyslexia has been realized in Central Texas. Children from throughout the Valley of Austin have gone from "learning-impaired" to productive students, thanks to the Scottish Rite-developed learning program. Classes are available, free of charge, to any dyslexic child, regardless of race or financial circumstances. Our Learning Center is located at 508 West 14<sup>th</sup> Street and the phone number is 512-472-1231.

## Austin Masonic Library and Museum, Inc.

The newest and most ambitious project of the Austin Scottish Rite Bodies is to bring our historic building at 18<sup>th</sup> and Lavaca Streets into the 21<sup>st</sup> Century as a monument to Freemasonry in Texas' Capital City. Built in 1871-72, our building pre-dates the Capitol building and is the oldest legitimate theatre in Austin. Since 1912, the building has served as home to, first, the Nobles of Ben Hur Shrine Temple, and then the Austin Scottish Rite Bodies; Hill City Lodge No. 456; University Lodge No. 1190; Ruh Neb Temple, Daughters of the Nile; Travis Chapter, Order of the Eastern Star and Stephen F. Austin Chapter, Order of DeMolay. Long range plans call for essential structure repairs to the building, historical restoration, and expansion of meeting facilities. In addition, the collection and display of historic artifacts will compliment the central Masonic theme: *Let There Be Light!*

## Scottish Rite Educational Foundation (The Scottish Rite Dormitory)

Since 1922, the Scottish Rite Dormitory, adjacent to the campus of The University of Texas at Austin, has served as the home-away-from-home for thousands of daughters of Masons, as well as young women sponsored, without financial obligation, by Texas Blue Lodge Masons. The modern, yet gracious, facilities speak well of Texas Scottish Rite's dedication to higher education.

## The Almoner's Fund

Charity is the great virtue of mankind. The Scottish Rite practices this virtue through our Almoner's Fund. At each meeting of the Bodies, in annual dues statement, and through bequests and other gifts, the Almoner's Fund is remembered. Monies collected go directly to those who are in real distress. Not one cent of the fund goes for administrative cost, and recipients are screened for need.

## Texas Scottish Rite Children's Hospital

The "crown jewel" of Texas Scottish Rite philanthropies is our hospital for children in Dallas. Originally, a "crippled children's" hospital, the facility continues its role in orthopedic treatment and research, while attending the challenge of other childhood and adult disabilities. Dyslexia and learning disability programs designed by the Scottish Rite Children's Hospital, are in use throughout the nation.

## The Scottish Rite Foundation, Inc.

When in Waco, Scottish Rite Masons should visit the Lee Lockwood Library and Museum. Named in honor of Past Grand Master of Masons in Texas and Sovereign Grand Inspector General of Scottish Rite Masons in Texas, the late Ill.∴ Robert Lee Lockwood, the magnificent facility houses an extensive library and museum of Texas and Masonic memorabilia. In addition, the Scottish Rite Foundation, Inc. provides numerous scholarships to graduate students in various academic fields.

*Most of the above Scottish Rite charitable entities are covered under Internal Revenue Service Sec. 501-C3, whereby donations are deductible to the full extent of the law. They may also be included as self-directed contributions for participants in the United Way program. Should you have questions about the tax implications of your gift, please call the Business Office at 512-472-7247 or toll-free at 1-800-754-3079.*

## Stated Meetings

The Austin Scottish Rite Stated Meeting is held on the first Wednesday of each month. Dinner is served at 6:30 p.m., followed by an informative and entertaining program. The meeting is a family affair, with wives and children always welcome. Members are invited to provide a salad or dessert.

## Identification Card

In accordance with the Statutes of the Supreme Council and our by-laws, a brother not in possession of an identification card for the current year cannot be admitted to any meeting of the Rite. Identification cards must be presented to the Tiler at the door. The identification card must also be signed by the member in order to be valid.

## Visiting Brethren

Visitors are required to have properly authenticated patents or letters, together with their current identification cards from Bodies recognized and in relation of amity with the Supreme Council, Southern Jurisdiction of the A.A.S.R. of the U.S.A.

## Blue Lodge Membership

Any member suspended in his Blue Lodge for non-payment of dues, or other cause, automatically loses membership in the Rite.

## The English Patent

New members of the Rite will receive a patent of membership, issued by the Supreme Council. This beautiful patent is suitable for framing and should be mailed within ninety days of the Reunion.

# Reunion Directorate

Ill.: Don R. Long, 33°, *Reunion Director*

Ill.: Thomas D. Blackwell, 33°, *Assistant Reunion Director*

Ill.: Alonzo E. "Buster" Cocke, 33°, *Assistant Reunion Director*

Ill.: Joe Kelton Wells, 33°, *Reunion Director Emeritus*

A. W. "Archie" Scott, 32°K.:C.:C.:H.:, *Membership Chairman*

James G. "Jim" Dougherty, 32°K.:C.:C.:H.:, *Photography*