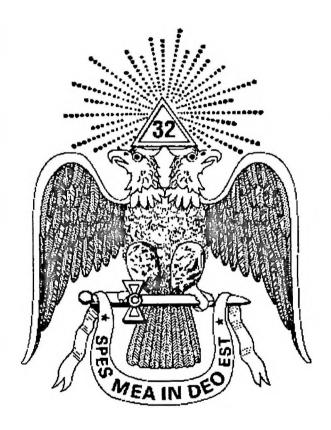
Ancient and Accepted Scottish Rite of Freemasonry

Southern Jurisdiction, United States of America

> Valley of Austin Orient of Texas



1998 Reunion Program

Scottish Rite Temple 207 West 18th Street Austin, Texas 78701 (512) 472-7247 (800) 754-3079 Fax (512) 472-7249



Welcome to the Austin Scottish Rite

Allegiance

The Bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the Valley of Austin, Orient of Texas, acknowledges and yields allegiance to the Supreme Council (Mother Council to the World) of Inspectors General, Knights Commander of the House of the Temple of Solomon, of the Thirty-third and last Degree of the Ancient and Accepted Scottish Rite of Freemasonry, for the Southern Jurisdiction of the United States of America, whose See is at the Grand Orient of Charleston, in the State of South Carolina, now sitting at Washington, District of Columbia.

M∴W∴ Harry Cunningham, 33° I∴G∴H∴ Grand Master of Masons in Texas 1998

III.: C. Fred Kleinknecht, 33° I.: G.: A.:. Sovereign Grand Commander

III∴ Sam E. Hilburn, 33° I∴G∴A∴

Past Grand Master of Masons in Texas, Grand Treasurer and Sovereign Grand Inspector General in Texas

III∴ David Kruger, 33° I∴G∴A∴

Grand Secretary-General,
Southern Jurisdiction, U.S.A.,
Sovereign Grand Inspector General in Virginia

III∴ Jack Hightower, 33° I∴G∴H∴

Past Grand Master of Masons in Texas, Chairman and Personal Representative to the Valley of Austin

III.: Gordon W. Kelso, 33° I.: G.: H.:. General-Secretary, Valley of Austin

C. Michael Allen, 32°

Treasurer, Valley of Austin

Fall 1998 Reunion

September 12, 1998

	September 12, 1998
Registration	6:30 a.m.
Opening Ceremonies	7:30 a.m.
Fourth Degree	
Fifth Degree	8:30 a.m.
Sixth Degree	9:20 a.m.
	9:35 a.m.
	9:55 a.m.
	10:35 a.m.
Nineth Degree	11:10 a.m.
Tenth Degree	12:05 p.m.
Lunch	12:35 p.m.
Eleventh Degree	1:35 p.m.
	2:10 p.m.
Coffee Break	2:30 p.m.
Thirteenth Degree	
	3:35 p.m.
Fifteenth Degree	4;45 p.m.
Dinner	5:50 p.m.
	6:30 p.m.
	7:40 p.m.
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	September 19, 1998
Call to Order	6:45 a.m.
	6:45 a.m.
Ninteenth Degree	8:35 a.m.
Coffee Break	9:35 a.m.
Twentieth Degree	9:55 a.m.
Twenty-first Degree	10:45 a.m.
Twenty-second Deg	ree 11:45 a.m.
Lunch	
Twenty-third Degree	1:30 p.m.
Twenty-fourth Degre	ee 2:00 p.m.
Twenty-fifth Degree	3:05 p.m.
Coffee Break	4:05 p.m.
Twenty-sixth Degree	e4:25 p.m.
Twenty-seventh De	gree 5:35 p.m.
Dinner	6:25 p.m.
Twenty-eighth Degr	ee7:00 p.m.
Twenty-ninth Degre	e
Regu	lar Class and One Day Class
	September 26, 1998
One Day Class Reg	istration 6:30 a.m.
Class Assembly	7:00 a.m.
One Day Fourth De	gree 7:30 a.m.
One Day Fourteenth	ı Degree 8:00 a.m.
Coffee Break	9:00 a.m.
One Day Eighteenth	Degree 9:20 a.m.
Lunch	11:10 a.m.
Class Photograph	11:40 p.m.
Thirtieth Degree (Fi	rst Section) 11:45 a.m.
Thirtieth Degree (Se	econd Section) 12:50 p.m.
Coffee Break	1:50 p.m.
Thirty-first Degree	2:10 p.m.
Thirty-second Degr	ee 3:30 p.m.
Reunion Concludes	5:30 p.m.

Executive Committee

The Executive Committee of the Austin Scottish Rite Bodies is composed of the presiding officers of the four bodies, Treasurer, Almoner, principal officers of the Scottish Rite Company, the Austin Scottish Rite Learning Center, Inc., and the Library and Museum. The presiding officer of the Sanhedrin, the Servers, other committee chairman, and the Austin Scottish Rite Messenger Editor are invited members. The Chairman and General Secretary of the Valley of Austin are appointed by, and serve at the will and pleasure of, the Sovereign Grand Inspector General in Texas.

III∴ Jack Hightower, 33°	Chairman
III.: Joe Kelton Wells, 33°\	/ice Chairman
III.: Gordon W. Kelso, 33° Gen	eral Secretary
C. Michael Allen, 32°	Treasurer
Ill.: Roye A. Mulholland, 33°	Almoner
Oscar Orum, 32° K∴C∴C∴H∴ V	enerable Master
Bobby J. Tiner, 32°	. Wise Master
David Hardison, 32° K∴C∴C∴H	Commander
III.: David H. Rainey, 33°	aster of Kadosh
R.W. "Archie" Scott, 32° Members	ship Chairman
John Carl Edward Skinner, 32° Sanl	nedrin Governor
Oscar Orum, 32° K∴C∴C∴H∴	Chief Chef
James G. Dougherty, 32° K∴C∴C∴	H.:
Me	ssenger Editor
III.: Alonzo E. Cocke, 33°	Member
III∴ Thomas D. Blackweil, 33°	Member
III.∴S.P. Jones. 33°	Member

Thirty-third Degree Inspector General Honorary



The Thirty-third Degree is conferred by the Supreme Council upon Thirty-second Degree Knights Commander of the Court of Honor in recognition of exemplary service to the Rite, or in public life, to the principles taught in Freemasonry. These *Inspectors General Honorary* are honorary members of the Supreme Council. Their cap is white with a slanting Patriarchal Cross without crosslets in the center of the front.

James F. Baker Thomas Eugene Barber James D. Berry Thomas D. Blackwell Robert D. Bullock Alonzo E. Cocke Milton P. Connally Richard A. Dennis W.L. Ditto Harley D. Ford Sr. J. Lawson Gibbs G. William Grabo Joe R. Greenhill Jack E. Hightower John L. Hill Jr. S.P. "Sonny" Jones John H. Kavanaugh Jr. Gordon W. Kelso T.F. Lewis

Don R. Long Philip E. Morgette Rove A. Mulholland Robert A. Northcutt Walter C. Otto Raymond J. Powell Jr. David H. Rainey Thomas M. Reavley Benton E. Ryon Sam R. Saxon John Holly Sheffield **Bertie Rex Shields Ernest Lee Smith** Leonard A. Smith E.E. Stuessy Mace B. Thurman Jr. Joe Kelton Wells Jav B. Wilkins Hubert A. Willis Jr.

Caps and Their Significance

As the White Lambskin is the Badge of a Mason, so too is the regulation cap for a Scottish Rite Mason.

A purple cap indicates that the wearer is a Thirty-third Degree Inspector General and Active Member of the Supreme Council.

A white cap indicates a Thirty-third Degree Inspector General Honorary.

A red cap indicates a Thirty-second Degree Knight Commander of the Court of Honour ... the "K : C : C : H : .."

The black cap is that of a Master of the Royal Secret ... the Thirty-second Degree.

The light blue cap is that of a fifty-year member of the Rite. When wearing the cap, it should be considered a part of one's apparel and not be removed. At the presentation of the flag, it is to remain in place, as members stand at attention with the hand over the heart. Likewise, during prayer the cap shall remain in place and arms shall be crossed as in the Eighteenth Degree. Wearing the cap is proper at Reunions and other Scottish Rite meetings. It is improper to wear the Scottish Rite cap in other public places.



Knight Commander of the Court of Honour

The Rank and Decoration of Knight Commander of the Court of Honour is conferred by the Supreme Council upon Thirty-second Degree Masons who have rendered commendable service to the Rite.

This is not a degree, nor is it a "stepping stone" to the Thirty-third Degree. However, a member must be a $K \cdot C \cdot C \cdot H \cdot for$ at least 46 months before being eligible to be nominated for the Thirty-third Degree.

Neither the Rank and Decoration of Knight Commander of the Court of Honour, nor the Thirty-third Degree, may be applied for by a member for doing so disqualifies him from consideration.

Thirty-second Degree Knights Commander of the Court of Honour wear a red cap with gold Passion Cross in the center of the front.

Donald G. Adams Sr. Joseph B. Berrona J. C. Bevers **Robert Morrison Blair** Edward G. Bloomquist Louis E. Braeutigam Danny Eugene Cockroft **Byron F. Cook** Robert M. Craig Jr. W. C. Davis Vincent R. DiNino James G. Dougherty Willard B. Dyer Robert L. Edgecomb Tommy J. Flanders **Russel Hain** David A. Hardison William B. Hilgers John H. Hughes Paul G. Jacobs **Bartlett J. Jones** Richard "Skip" Lafevre Kenneth W. Lunsford **Marvin Clifford Malone** W.T. "Dub" Mayfield James F. McConnell William Robert Miller Chester L. Moffett James H. Moore

James Douglas Morris M. Lawrence Naumann Chester C. Nelle Oscar Orum Henry I. Parker Floyd V. Prichett **Terry Russell** J. C. Sales William C. Sanders Roy O. Schanhals **Bruno Carl Schmidt** William L. Schooley Joe F. Schriever A. W. "Archie" Scott Del M. Sheftall J. H. "Buck" Smith Stephen L. Smith R. Leon Stone Henry C. "Hank" Strange Harold B. Taylor Gilbert Theiler Richard L. "Dick" Vaughn Melvin C. Warren Ralph E. Wayne Mark W. White Thomas E. Wiener David Darelle White Jr. Billy York

The Sanhedrin

Members of the Sanhedrin work behind the scenes during the Reunion to provide smooth stage transitions, dramatic lighting, sound and assist in the dressing of the hundreds of characters who make up in the twenty-nine degrees.

John Carl Edward Skinner, 32° Governor
Columbus Olivar Jones, 32° K.C.C.H. Vice-Governor
Edward Franks, 32° Secretary-Treasurer
Roye A. Mulholland, 33° Secretary-Treasurer Emeritus

Stage Managers

Edward G. Bloomquist, 32° K. C. C. H. Chairman Robert M. Blair, 32° K. C. C. H. David H. Rainey, 33° Elbert I. Franks, 32° G. William Grabo, 33° John C. Skinner, 32° Past Governor Gordon W. Kelso, 33°

Emeritus Members Kenneth W. Lunsford, 32° K. C. C. H. James D. Berry, 33° Philip E. Morgette, 33°

Props

Carl Shaw, 32°
Chaiman
Byron F. Cook, 32°
"Scottie" Rankin, 32°
Craig Reiswig, 32°
James Stanton, 32°

Emeritus Member Bill Wheless, 32°

Electrical

John C. Skinner, 32°
Chairman
James Barber, 32°
Houston Cantwell, 32°
Mike Hall, 32°
Frank Leggio, 32°
Mike Carter, 32° *
Gordon N. Decker 32° *

Emeritus Members Rodney G. Montfort, 32° Melvin C. Warren, 32° K. C. C. H. Past Governor Joseph B. Berrong, 32° K. C. C. H.

Flymen (Scenery)

Edward Franks, 32°
Chairman
Howard Horton, 32° *
Robert W. Jones, 32°

Emeritus Members Roy E. Walker, 32° Edward T. Kirk, 32°

Sound

Raymond F. Moxley, 32°
Chairman
G. William Grabo, 33°
James Countryman, 32°

Emeritus Members James F. Baker, 33° Walter Otto, 33°

Stage Carpenters

H.C. "Hank" Strange,
32° K. C. C. H.
Chairman
Elbert Franks, 32°
Vice Chairman
Joseph J. Chesson, 32°
O. Tripp Garza, 32°
Mark Steinhagen, 32° *
Robert Kuhn, 32°
John Turner, 32°
C.O. Jones, 32°
George Burnett, 32°

Past Governor/Emeritus Harley D. Ford Sr., 33°

Time Callers

Louis E. Braeutigam, 32° K. C. C. H. Chairman J.T. Patterson Jr., 32° Harold B. Taylor, 32° K. C. C. H. Past Governor

Emeritus Member Emest L. Smith, 33°

Wardrobe

Joe C. Matcek, 32°
Chairman
Emmitt Lee Johnson, 32°
Dennis C. Kestner, 32°
Richard L. Vaughn,
32° K. C. C. H.
John L. Allen, 32°
Robert James, 32°

Prompters

Joseph B. Berrong, 32° K. C. C. H. Chairman-Emeritus George M. Rudenberg, 32°

Apprentices *

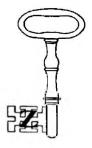
Scottish Rite Servers

The Scottish Rite Servers are in charge of activities in the kitchen and dining room at Scottish Rite meetings and Reunions. This dedicated corps plans and executes meals, provides hospitality and keeps our recently remodeled dining room spick and span.

W. Oscar Orum, 32° K. C. C. H. Chief Chef
Bobby Tiner, 32°
Assistant Cook
W.T. Mayfield, 32° K. C. C. H. Quartermaster
Hubert A. Willis Jr., 33°
Entertainment Chairman
J.H. "Buck" Smith, 32° K. C. C. H. Head Waiter
Floyd Prichett, 32° K. C. C. H. Secretary-Treasurer

Thomas Eugene Barber, 33°
Gilbert Theiler, 32° K.C.C.H.
Howard Crain, 32°
Carl W. Goericke, 32°
Foy L. Knipp, 32°
James D. Morris, 32°
Harry Rogan, 32°
Billy York, 32°

Fourth Degree



Bill D. Bourland, 32* Degree Master (Austin Team) Doyle "Chick" Rollins, 32° Degree Master (Highland Lakes Team)

Secret Master

We will recall that the third degree of the symbolic lodge treats of the death of the architect of King Solomon's Temple. As we begin to learn the lessons taught in the Scottish Rite, we find this allegory continued and the lessons taught by it enhanced. The first eleven degrees are of the Lodge of Perfection. These degrees are also called *ineffable*, since they are concerned with the inexpressible nature of Deity, symbolized by the name which was forbidden by the priests of ancient Israel to be spoken.

The Fourth Degree is titled Secret Master. By the receipt of its lessons, one is passed from the square to the compasses; that is, he begins to rise above earthly concerns and seeks spiritual knowledge. For there, and not upon earth, are truth and the lost word to be found. This Degree is bestowed so that we may at once begin the performance of more exalted duties.

The death of the Master Hiram is a continual reminder of our own mortality and that we must constantly labor lest death overtake us before our spiritual building is complete.

Austin Area Degree Team

	G. Bradley Bourland,	
Adoniram	G. Greg Watkins,	32°
Master of Ceremonies	Fernando Albornoz,	32°
Expert	Ronald Wayne Arnett,	32°
	R. Glenn Welch,	
	George R. Smith,	
	Bill D. Bourland,	32°
Voices	Jeffrey William Bonham,	32°
	Gilbert Houston Cantwell,	
	Charles Michael Allen,	
Alternates	William Lee Evans,	32°
********************	Gilbert Iwanski,	32°
***************************************	James Kevin Cooper,	32°
Orator	Clarence Lynn Cossey,	32°

Fourteenth Degree



Perfect Elu

Joe Kelton Wells, 33° Degree Master Emeritus

We now close the Degrees of the Lodge of Perfection with that of Perfect Elu. Here will be given profound instruction on the ancient name of Deity as understood by the Hebrews. This name was so revered that it was uttered but once a year, and then, only by the High Priest. The principle symbol of the Perfect Elu is the compasses. The two arms are united to remind us of the unity of faith and reason, the most important lesson of this Degree.

The word "Perfect" in this Degree more precisely means *complete*; but it does not complete all of your Masonic instruction in the Scottish Rite.

The Perfect Elus maintained their integrity even in the face of their king's lost faith, as we should in the face of earthly temptations.

Gordon W. Kelso, 33° Assistant Degree Master

Venerable Master	Joe K. Wells, 33°
	Gordon W. Kelso, 33°
Senior Warden	
***************************************	James B. Adams, 32°
Junior Warden	
**************************	Nolan House, 32°
Master of Ceremonies	
	C.L. "Buck" Smith, 32°
Assistant Expert	John H. Schlueter II, 32°
	Tom M. Alvis, 32°
Lecture	Gordon W. Kelso, 33°

Conferred by the brethren of Austin Lodge No. 12

Eighteenth Degree



Knight Rose Croix

Robert A. Northcutt, 33° Degree Master

Knight Rose Croix is the apex of the Chapter degrees. The Christian Knight will see in this portrayal many allusions and symbols that are significant in his faith, those of his Redeemer who is to come. Our Jewish brethren will see the portent of their Messiah, yet to come, and others will see portrayed the general belief of many creeds of a coming savior, who will deliver mankind from the bondage of evil.

This degree opens amid scattered columns and broken working tools which symbolize that the secret word is again lost. The virtues of faith, hope and charity capture our attention. Hope may be crushed by despair, and love shattered by hate, but faith, justified by reason, will ultimately give man victory over evil.

Steve Smith Associate Degree Master

Leonard A. Smith, 33° Degree Master Emeritus

Wise Master	Robert A. Northcutt, 33°
************************	Jerry Comegys, 33°
Senior Warden	
Junior Warden	O. Tripp Garza, 32°
Almoner Stephen L	. Smith, 32° K∴C∴C∴H∴
Master of Ceremonies	***************************************
Stephen L.	Smith, 32° K∴C∴C∴H∴
***************************************	Robert A. Northcutt, 33°
Orator	
Expert	
Guardian of the Temple	

Eighteenth Degree



Knight Rose Croix

Robert A. Northcutt, 33° Degree Master

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Leonard A. Smith, 33° Degree Master Emeritus

Wise Master	Robert A. Northcutt, 33°
	Jerry Comegys, 33°
Senior Warden	Bradley Bourland, 32°
Junior Warden	O. Tripp Garza, 32°
Almoner Stephen L	Smith, 32° K∴C∴C∴H∴
Master of Ceremonies	
Stephen L	Smith, 32° K∴C∴C∴H∴
	Robert A. Northcutt, 33°
Orator	Gilbert Iwanski, 32°
Expert	David H. Rainey, 33°
Guardian of the Temple	

Second Apartment

G. Bradley Bourland, 32° Assistant Degree Master

The Hierophant	G. Bradley Bourland, 32°
***************************************	David H. Rainey, 33°
The Sacrificer	Raymond Jacob Powell Jr., 33°
Lieutenant of the Guard	Gilbert Iwanski, 32°

Third Apartment

J.H. Moore, 32° K∴C∴C∴H∴ Assistant Degree Master

Supreme Judge	James H. Moore, 32° K∴C∴C∴H∴
*****************	David H. Rainey, 33°
The Frank Judges.	Howard Russell Rowland, 32°
***************************************	Robert M. Blair, 32° K∴C∴C∴H∴
***************************************	Kenneth Lunsford, 32° K∴C∴C∴H∴
***************************************	John T. Carr Jr., 32°
***************************************	Norman Montgomery, 32°
Provost of Justice .	Gilbert Iwanski, 32°

Fourth Apartment

Preceptor	David H. Rainey, 33°
First Sub-Preceptor.	
***************************************	Robert M. Blair, 32° K∴C∴C∴H∴
Almoner	Norman G. Montgomery, 32°
Ke	nneth Lunsford, 32° KCCH
	John T. Carr Jr., 32°
	C.O. Jones, 32°
	es Gilbert Iwanski, 32°
	John Henry Kavanaugh Jr., 33°

Thirtieth Degree



Knight Kadosh

David H. Rainey, 33° Degree Master

The instruction of the Council closes with the Degree of Knight Kadosh. Here we learn the great Masonic political truth that the individual is supreme over institutions.

We learn this truth through philosophical pronouncements and historical examples.

There is no greater threat to human liberty than the merger of political and religious institutions; and the Scottish Rite of Freemasonry is dedicated to the prevention of even a tendency to this peculiar form of despotism.

Political liberty is achieved by intellectual liberty, which is education. Therefore, the seven liberal arts and sciences of the Fellowcraft Degree are given a renewed emphasis and an expanded explanation.

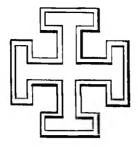
Finally, we are reminded that personal vengeance has no part in Masonry. We war, not against individuals or institutions, but against the vices which may corrupt both.

First Apartment

Norman G. Montgomery, 32° Alternate Degree Master

John T. Carr Jr., 32° Assistant Degree Master

Thirty-first Degree



Inspector Inquisitor Jack E. Hightower, 33° Degree Master

With this degree, we now begin the sublime lessons of the Consistory. When a Scottish Rite Mason receives the Seventh Degree and is made a Provost and Judge he learns the lesson of practical justice. The Inspector Inquisitor learns the more profound lesson of ideal justice -- that justice ordained by God for the control of nature and which should serve as a model for human justice. Man may not be able to achieve perfect justice, so to aim at the best, but be content with the best possible, is the only true wisdom.

Andrew J. McVeigh III, 32° Harold B. Taylor, 32° K∴C∴C∴H∴ Assistant Degree Masters

> Thomas D. Blackwell, 33° Degree Master Emeritus

Hall of Justice

Osiris	Jack E. Hightower, 33°
	Don R. Long, 33°
Isis	Harry Smith, 32°
	S.P. Jones, 32° KCCH
	Raymond J. Powell, 33°
	Andrew J. McVeigh III, 32°
	David H. Rainey, 33°
	Harold Taylor, 32° K∴C∴C∴H∴
	Bill D. Bourland, 32°
	Ed Cohagen, 32°
Tau Mutef	Gilbert Iwanski, 32°
Hapi	Russel Hain, 32°
Amset	G. Bradley Bourland, 32°
	Dale Rundell, 32°
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Hall of Equity

Jack Hightower, 33°
David H. Rainey, 33°
S.P. Jones, 32° K∴C∴C∴H∴
Raymond J. Powell, 33°
Andrew McVeigh III, 32°
Ed Cohagen, 32°
G. Bradley Bourland, 32°
Russel Hain, 32°
Raymond J. Powell, 33°
Don R. Long, 33°
John Carr, 32°
Harry Smith, 32°
Andrew J. McVeigh III, 32°
Ed Cohagen, 32°

Thirty-second Degree



Master of the Royal Secret

G. William Grabo, 33° Degree Master

When one receives the title of Master of the Royal Secret, he is in possession of the essential lessons of the Scottish Rite. These lessons are a guide by which we may venture upon life's journey of learning and growing. Today is the end of nothing, but the beginning of everything. Properly received, the instructions given here better fit one as a father, a husband, a brother, and a citizen. They should have strengthened your faith and renewed your commitment to learning; if it is not so, the labor bestowed upon you has been in vain.

The Royal Secret is equilibrium; not a sector in the ordinary sense of the word, but a mystery ... a mystery acknowledged by the world's greatest philosophers and teachers. These teachings are presented as they were expressed thousands of years ago by the ancient Aryans. Interpreted by the Persians and Hindus alike, this primitive religion passed eastward and westward and fertilized the cultural traditions of most of the world. We learn here that the universe exists by an opposition of forces and that these forces have their analogies in the human condition. Nature is, therefore a text-book, not only of science, but of morality as well.

John Henry Kavanaugh Jr, 33° Degree Master Emeritus

Venerable Master J.H. "Bud	ck" Smith, 32° K∴C∴C∴H∴
Johi	n Henry Kavanaugh Jr., 33°
Prior	David Schneider, 32°
***************************************	David H. Rainey, 33°
	F. Newton Millen, 32°
	Ramone Aranda, 32°
	David H. Rainey, 33°
	Jimmy Tidwell, 32°
	Robert A. Coonrod, 32°
	David H. Rainey, 33°

Camp Guard

Russel Hain, 32° Director

Lee Casey, 32° Director Emeritus

	Paul Jacobs, 32° K∴C∴C∴H∴
	Melvin Warren, 32° K∴C∴C∴H∴
Tent 1	Jack McCowan, 32°
	Bill Lane, 32°
***************************************	Steve Rye Sr., 32°
Tent 3	Wally Armstrong, 32°
***************************************	Frank Schultz, 32°
Tent 4	Don Hood, 32°
Tent 5	Eugene Baker, 32°
Tent 6	Doug Weitzel, 32°
Tent 7	Harold Taylor, 32° K∴C∴C∴H∴
Tent 8	Bubba Williamson, 32°
Tent 9	John Turner, 32°
***************************************	Ron Harrison, 32°
	Raymond J. Powell, 33°
	Antonio Moreno, 32°
Standard #3	Gordon Grimsley, 32°
***************************************	G. William Grabo, 33°
	Russel Hain, 32°
	Bill Murray, 32°
	Ken Newell, 32°
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History of the Scottish Rite of Freemasonry

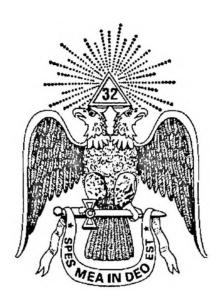
The Scottish Rite had its beginnings not in Scotland, but in France, when in 1754 the Chevalier de Bonneville established a chapter of twenty-five so called *High Degrees*, which including the three Symbolic Degrees, as called the *Rite of Perfection*.

In 1758, these degrees were taken from Paris to Berlin and placed under a body called the Council of the Emperors of the East and West. It was here in 1762 that Frederick the Great of Prussia became head of the Rite and promulgated what is known as the Constitution of 1762.

In 1761, the year before Frederick the Great was said to have taken under his patronage all Freemasonry in Germany, Stephen Morin, a Frenchman, was commissioned Inspector General of the New World by the Grand Consistory of Sublime Princes of the Royal Secret in Paris to introduce the Rite in America. He established Bodies in Santo Domingo and Jamaica and, in turn, commissioned Henry Andrew Francken, who established a Lodge of Perfection in Albany, New York, in 1767. Other Lodges of Perfection were organized in various locations, including Charleston, South Carolina. In 1801 they were consolidated under the jurisdiction of the Supreme Council. From their beginning, these Lodges of Perfection were in full harmony with the Symbolic Lodges, assuming no authority over them and invariably beginning their work with the Fourth Degree.

The Revised Constitutions of 1786 provided for two Supreme Councils for the United States of America. Both were to have equal powers in their respective jurisdictions. Accordingly, in 1813, the Supreme Council ceded all of the area north of the Mason-Dixon Line and east of the Mississippi River in order to establish the second Supreme Council. This territory comprises the states of Maine, Vermont, New Hampshire, Massachusetts, Connecticut, Rhode Island, New York, New Jersey, Pennsylvania, Delaware, Ohio, Illinois, Indiana, Michigan and Wisconsin. Termed the Northern Masonic Jurisdiction of the United States of America, its See is in Boston, Massachusetts. The remaining thirty-five states, together with all territories and dependences, China, Japan. and the Army and Navy were retained by the Mother Supreme Council now termed the Southern Masonic Jurisdiction of the United States of America.

During the Supreme Council's years of continuous existence, it has surmounted all difficulties and has become the dominant influence in the world of Freemasonry. The Supreme Council 33°, whose See is at Charleston, South Carolina, now sits in Washington D.C. The magnificent House of the Temple, headquarters for the Supreme Council, S.J., welcomes Scottish Rite, as well as all Regular Masons and their families. when visiting Washington.



The Symbol of the Double-Headed Eagle

The double-headed eagle was probably first accepted as a symbol by Freemasonry in 1758. In that year the body calling itself the Council of Emperors of the East and West, was established in Paris. The double-headed eagle was in all probability adopted by this body, which claimed a double jurisdiction. The eagle, one head inclined to the East and the other to the West, to guard any and all who might approach from either direction.

The accepted symbol of our Rite is the *Double-Headed Eagle of Lagash*. It is the oldest crest in the world, according to fraternal scholars and was a symbol of power more than two thousand years before the building of King Solomon's Temple.

This impressive double-headed eagle, in black and white; the white-ribboned motto, pendant from the hilt to the point of the sword, containing the words: SPES MEA IN DEO EST, which translates: My Hope is in God, comprise the modern emblem of our Rite.

Your Scottish Rite Philanthrophies ... we can all be proud!

Scottish Rite Learning Center, Inc.

The dream of a free-standing school for children suffering from the learning disability of dyslexia has been realized in Central Texas. Children from throughout the Valley of Austin have gone from "learning-impared" to productive students, thanks to the Scottish Rite-developed learning program. Classes are available, free of charge, to any dyslexic child, regardless of race or financial circumstance. Our Learning Center is located at 508 W. 14th St. and the phone (512) 472-1231.

Austin Masonic Library and Museum, Inc.

The newest and most ambitious project of the Austin Scottish Rite Bodies is to bring our historic building at 18th and Lavaca Streets into the twenty-first century as a monument to Freemasonry in Texas' capitol city. Built in 1871-72, our building pre-dates the Capitol building and is the oldest legitimate theatre in Austin. Since 1912, the building has served as home to, first, the Nobles of Ben Hur Shrine Temple, and then the Austin Scottish Rite Bodies. Hill City Lodge No. 456, University Lodge No. 1190, Ruh Neb Temple, Daughters of the Nile, Travis Chapter, Order of Eastern Star and Stephen F. Austin Chapter, Order of DeMolay also meet in the Scottish Rite Temple. Long range plans call for essential structural repairs to the building, historical restoration, and expansion of meeting facilities. In addition, the collection and display of historic artifacts will compliment the central Masonic theme: "Let There Be Light!"

Scottish Rite Educational Foundation (The Scottish Rite Dormitory)

Since 1922, the Scottish Rite Dormitory, adjacent to the campus of the University of Texas at Austin, has served as the home-away-from-home for thousands of daughters of Masons, as well as young women sponsored, without financial obligation, by Texas Blue Lodge Masons. The modern, yet gracious, facilities speak well of Texas Scottish Rite's dedication to higher education.

The Almoner's Fund

Charity is the great virtue of mankind. The Scottish Rite practices this virtue through our Almoner's Fund. At each meeting of the Bodies, in the annual dues statement, and through bequests and other gifts, the Almoner's Fund is remembered. Monies collected go directly to those who are in real distress. Not one cent of the fund goes for administrative cost, and recipients are screened for need.

Scottish Rite Children's Hospital

The "crown jewel" of Texas Scottish Rite philanthrophies is our hospital for children in Dallas. Originally a "crippled children's" hospital, the facility continues its role in orthopedic treatment and research, while meeting the challenge of other childhood and adult disabilities. Dyslexia and learning disability programs designed by the Scottish Rite Children's Hospital, are in use throughout the nation.

The Scottish Rite Foundation, Inc.

When in Waco, Scottish Rite Masons should visit the Lee Lockwood Library and Museum. Named in honor of Past Grand Master of Masons in Texas and Sovereign Grand Inspector General of Scottish Rite Masons in Texas, the late, Ill.: Robert Lee Lockwood, the magnificent facility houses an extensive library and museum of Texas and Masonic memorabilia. In addition, the Scottish Rite Foundation, Inc. provides numerous scholarships to graduate students in various academic fields.

Most of the above Scottish Rite charitable entities are covered under Internal Revenue Service Sect. 501-C3, whereby donations are deductible to the full extent of the law. They may also be included as self-directed contributions for participants in the United Way program. Should you have questions about the tax implications of your gift, please call the Business Office at (512) 472-7247 or toll-free at (800) 754-3079.

Stated Meeting

The Austin Scottish Rite Stated Meeting is held on the first Wednesday of each month. Dinner is served at 6:30 p.m., followed by an informative and entertaining program. The meeting is a family affair, with wives and children always welcome. Members are invited to provide a salad or dessert.

Identification Card

In accordance with the Statutes of the Supreme Council and our by-laws, a brother not in possession of an identification card for the current year cannot be admitted to any meeting of the Rite. Identification cards must be presented to the Tiler at the door. The identification card must also be signed by the member in order to be valid.

Visiting Brethren

Visitors are required to have properly authenticated patents or letters, together with their current identification cards from Bodies recognized and in relation of amity with the Supreme Council, Southern Jurisdiction of the A.A.S.R. of the U.S.A.

Blue Lodge Membership

Any member suspended in his Blue Lodge for non-payment of dues, or other cause, automatically loses membership in the Rite.

The English Patent

New members of the Rite will receive a patent of membership, issued by the Supreme Council. This beautiful patent is suitable for framing and should be mailed within ninety days of the Reunion.

Reunion Directorate

III.: Don R. Long, 33° Reunion Director

Ill.: Thomas D. Blackwell, 33°
Assistant Reunion Director

III.: Alonzo E. "Buster" Cocke, 33°
Assistant Reunion Director

III.: Joe Kelton Wells, 33° Reunion Director Emeritus

A. W. "Archie" Scott, 32° K∴C∴C∴H∴ *Membership Chairman*

James G. "Jim" Dougherty, 32° K∴C∴C∴H∴

Reunion Program and Photography