

# ANCIENT AND ACCEPTED SCOTTISH RITE of Freemasonry

Southern Jurisdiction  
Valley of Austin  
Orient of Texas



## 1993 AUSTIN SCOTTISH RITE PROGRAM

Scottish Rite Temple  
207 West 18th Street  
Austin, Texas 78701  
(512) 472-7247  
Fax 472-7249

**Reunion Schedule**  
**Three Day Class**  
**Saturday, March 6, 1993**  
**Saturday, September 11, 1993**

Registration.....	6:30 A.M.
Opening Ceremonies.....	7:30 A.M.
4th Degree .....	7:45 A.M.
5th Degree .....	8:30 A.M.
6th Degree .....	9:20 A.M.
Coffee Break.....	9:35 A.M.
7th Degree .....	9:55 A.M.
8th Degree .....	10:35 A.M.
9th Degree .....	11:10 A.M.
10th Degree .....	12:05 P.M.
Lunch.....	12:35 P.M.
11th Degree .....	1:35 P.M.
12th Degree .....	2:10 P.M.
Coffee Break.....	2:30 P.M.
13th Degree .....	2:45 P.M.
14th Degree .....	3:35 P.M.
15th Degree .....	4:45 P.M.
Dinner.....	5:50 P.M.
16th Degree .....	6:30 P.M.
17th Degree .....	7:40 P.M.

**Saturday, March 13, 1993**  
**Saturday, September 18, 1993**

Call to Order.....	6:45 A.M.
18th Degree .....	6:45 A.M.
19th Degree .....	8:35 A.M.
Coffee Break.....	9:35 A.M.
20th Degree .....	9:55 A.M.
21st Degree.....	10:45 A.M.
22nd Degree .....	11:45 A.M.
Lunch.....	12:10 P.M.
23rd Degree .....	1:30 P.M.
24th Degree .....	2:00 P.M.
25th Degree .....	3:05 P.M.
Coffee Break.....	4:05 P.M.
26th Degree .....	4:25 P.M.
27th Degree .....	5:35 P.M.
Dinner.....	6:25 P.M.
28th Degree .....	7:00 P.M.
29th Degree .....	7:35 P.M.

**Regular Class and One Day Class**  
**Saturday, March 20, 1993**  
**Saturday, September 25, 1993**

1-Day Class Registration.....	6:30 A.M.
Class Assembly .....	7:00 A.M.
1-Day 4th Degree.....	7:30 A.M.
1-Day 14th Degree.....	8:00 A.M.
Coffee Break.....	9:00 A.M.
1-Day 18th Degree.....	9:20 A.M.
Lunch.....	11:10 A.M.
30th Degree-1st Section.....	11:45 A.M.
Class Picture.....	12:30 P.M.
30th Degree-2nd Section.....	12:50 P.M.
Coffee Break.....	1:50 P.M.
31st Degree.....	2:10 P.M.
32nd Degree .....	3:30 P.M.
Reunion Ends.....	By 5:30 P.M.
<b>SHRINE COLD SANDS FOLLOWING</b>	

# WELCOME TO THE AUSTIN SCOTTISH RITE

## ALLEGIANCE

The Bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the Valley of Austin, Orient of Texas, acknowledge and yield allegiance to the Supreme Council (Mother Council of the World) of the Inspectors General, Knights Commander of the House of the Temple of Solomon, of the Thirty-third and last Degree of the Ancient and Accepted Scottish Rite of Freemasonry, for the Southern Jurisdiction of the United States of America, whose See is at the Grand Orient of Charleston, in the State of South Carolina, now sitting at Washington, D.C.

**M.:W.: ROBERT O. 'BOB' SCHNELL, 33°**  
Grand Master of Masons in Texas.

**C. FRED KLEINKNECHT, 33°**  
Sovereign Grand Commander, Southern Jurisdiction

**SAM E. HILBURN, 33°**  
Grand Treasurer-General and  
Sovereign Grand Inspector General in Texas  
Southern Jurisdiction, U.S.A.

**DAVID KRUGER, 33°**  
Grand Secretary, General, Southern Jurisdiction, U.S.A.  
and S.G.I.G. in Virginia

**PAUL H. WENDLER, 33°**  
Chairman, Executive Committee

**GORDON W. KELSO, 33°**  
General Secretary

**G. WILLIAM GRABO, 32°, K.C.C.H.**  
Treasurer

**Scottish Rite Temple  
207 West 18th Street  
Austin, Texas 78701  
(512) 472-7247  
Fax 472-7249**

## 1993 Reunion

Don R. Long, 32°, K.C.C.H.  
Reunion Director

Thomas D. Blackwell, 33°  
Assistant Reunion Director

Alonzo E. Cocke, 33°  
Assistant Reunion Director

Joe K. Wells, 33°  
Reunion Director Emeritus

## 1993 Presiding Officers

Louis E. Braeutigam, 32°, K.C.C.H.  
Venerable Master  
Lodge of Perfection

Marvin Malone, 32°  
Wise Master

Philip C. Tucker Chapter of Rose Croix

Billy James, 32°  
James D. Richardson  
Council of Knights Kadosh

James T. Fowler, 32°  
Master of Kadosh  
Austin Consistory

## TO THE CANDIDATE

You are about to enter the Scottish Rite of Freemasonry, having been chosen by your Brethren for that high honor. It is not an idol step. Scottish Rite Masonry is a philosophy of life, teaching the relations which you should sustain toward your fellow man, as well as your relations to God, and the ceremonies should be approached reverently, and with earnestness of purpose. If you have any other purpose than making more of yourself as a man --a better citizen, and a more useful member of society, --you are making a mistake in knocking at these portals. The Fatherhood of God and the Brotherhood of Man are emphasized in these degrees, and the student of the philosophy of the degrees as unfolded in their presentation, may get a lot of pleasure and much profit out of them. But it is up to you. "There is no royal road to learning," and there is no royal road to the mysteries of the Scottish Rite. It is an individual matter, and if you would be more useful to yourself and your community and to the Rite you must do more than merely listen to the unfolding of the lessons of the degrees. The light you must carry out into the world with you, and exemplify to those about you the beautiful lessons taught. If they are not put into effect in your life and character they are but so much "sounding brass and tinkling cymbals." The opportunity is before you to make yourself a Mason to whom your friends and neighbors will point as one worthy of the name.

If you become a Master of the Royal Secret by receiving the Thirty-second Degree and are no better or wiser than when you began your journey, your investment of time and money will have been in vain. If, however, you bring a receptive mind and a sensitive heart to these degrees, you will indeed be a wiser and a better man. Many men have been reborn, intellectually and spiritually, during the conferring of these Degrees. It is the hope and prayer of the Masters and other members of these Bodies that your experience may be rich, significant and profitable.

### HISTORY OF THE SCOTTISH RITE

The Scottish Rite had its beginning in France, when in 1754, the Chevalier de Bonneville established in Paris, a chapter of twenty-five so-called High Degrees which, including three symbolic Degrees, was called the Rite of Perfection. In 1758 these Degrees were taken to Berlin and placed under a body called the Council of the Emperors of the East and West, and in 1762 Frederick the Great of Prussia became the head of the Rite and promulgated what is known as the Constitution of 1762.

In 1786 a reorganization took place in which eight Degrees were added to the twenty-five, and the name changed to the Ancient and Accepted Scottish Rite of Freemasonry. By this Constitution, Frederick resigned his authority as Grand Commander and provided that the government of the new system of Degrees should rest with a Council in each Nation, to be composed of nine Sovereign Grand Inspectors General of the Thirty-Third and last Degree of Freemasonry.

In 1761, the year before Frederick the Great was said to have taken under his patronage all Masonry in Germany, Stephen Morin of France was commissioned Inspector General of the New World by the Grand Consistory of Sublime Princes of the Royal Secret in Paris to introduce the Rite in America. He established Bodies in San Domingo and Jamaica and in turn commissioned Henry Andrew Francken who established a Lodge of Perfection in Albany, New York, in 1767. Other Lodges of Perfection were organized in various places including one in Charleston, S.C. until in 1801 they were consolidated under the jurisdiction of the Supreme Council. From the beginning, these Lodges of Perfection were in full harmony with the Symbolic Lodges, assuming no authority over them and invariably beginning their work with the Fourth Degree.

The Revised Constitutions of 1786 provided for two Supreme Councils in the United States of America with equal powers in their respective jurisdictions. Accordingly in 1813, the Supreme Council ceded all of the United States north of the Mason and Dixon Line and east of the Mississippi River for the purpose of establishing a second Supreme Council in this Country. This territory comprises the States of Maine, Vermont, New Hampshire, Massachusetts, Connecticut, Rhode Island, New York, New Jersey, Pennsylvania, Delaware, Ohio, Illinois, Indiana, Michigan and Wisconsin and is termed the Northern Masonic Jurisdiction of the United States, with headquarters in Boston, Mass. The remaining thirty-five States together with all territories and dependencies, China, Japan, and the Army and Navy were retained by the "Mother Supreme Council" and are now termed the Southern Masonic Jurisdiction of the United States.

During the Supreme Council years of continuous existence, it has surmounted all difficulties and has become a dominant influence in the world of Masonry. The Supreme Council 33°, whose See is at Charleston in the State of South Carolina, is in truth the "Mother Council of the World". It now has its headquarters in Washington, D.C., where it occupies the most magnificent Masonic Temple in the world, known as the "House of the Temple".

## EXECUTIVE COMMITTEE

Paul H. Wendler, 33°, Chairman

Gordon W. Kelso, 33°, Secretary

G. William Grabo, 32°, K.C.C.H., Treasurer

Louis E. Braeutigam, 32°, K.C.C.H.,  
Venerable Master

Marvin Malone, 32°, Wise Master

Billy J. James, 32°, Commander

James T. Fowler, 32°, Master of Kadosh

Roberto Bailon, 32°

Thomas E. Barber, 32°, K.C.C.H.

Thomas D. Blackwell, 33°

Edward G. Bloomquist, 32°

Alonzo E. Cocke, 33°

Robert A. Coonrod, 32°

C. A. Dempsey, 32°

Paul G. Jacobs, 32°, K.C.C.H.

Sonny P. Jones, 32°, K.C.C.H.

R. Glen McDavid, 33°

Roye A. Mulholland, 33°

Chester C. Nelle, 32°, K.C.C.H.

W. Oscar Orum, 32°

## CAPS-THEIR SIGNIFICANCE

As the White Lambskin is the Badge of a Mason, so is the regulation cap the badge of a Scottish Rite Mason.

A purple cap indicates that the wearer is a 33° Sovereign Grand Inspector General and Active Member of the Supreme Council.

A white cap indicates a 33° Inspector General Honorary.

A red cap means 32° Knight Commander of the Court of Honour (KCCH).

A light blue cap means that the wearer has been a Scottish Rite Mason for fifty years or more.

A black cap indicates that the wearer has attained the 32nd Degree.

The Supreme Council has set forth a rule for the correct wearing of the cap. When wearing the cap it shall be considered to be a part of the apparel of the wearer and shall not be removed.

At the presentation of the flag, the cap shall remain in place, and the members shall stand at attention with the right hand over the heart.

During the prayer the cap shall remain in place and the hands and arms shall be crossed as in the 18th Degree.

The wearing of caps is considered proper at Reunions, Scottish Rite meetings, Maundy Thursday services, etc. It is improper for the cap to be worn in cafes, bus stations, on the street, or in any other public place.

**HONORED MEMBERS**  
**VALLEY OF AUSTIN**  
*Thirty-third Degree*  
**Inspectors General Honorary**

The Thirty-third Degree is conferred by the Supreme Council upon 32° KCCH members of the Rite in recognition of exemplary service to the Rite, or in public life to the principles taught in the Degrees. These 33° Masons are Inspectors General Honorary and honorary members of the Supreme Council. Their cap is WHITE with a slanting red Patriarchal Cross without crosslets in the center of the front.

James F. Baker	Raymond J. Powell, Jr.
James D. Berry	David H. Rainey
Thomas D. Blackwell	Thomas M. Reavley
Robert D. Bullock	Ben E. Ryon
Vernon K. Callaway	J. Arthur Sandlin
Alonzo E. Cocke	Sam M. Saxon
Milton P. Connally	Bertie R. Shields
Richard A. Dennis	Byron E. Short
W. L. Ditto	Leonard A. Smith
Harley D. Ford, Sr.	Harold F. Staffelbach
J. Lawson Gibbs	Mace B. Thurman, Jr.
Joe Robert Greenhill	William Floyd Tippit
Theodore Guyton, Jr.	George W. Traver
Jack Hightower	Joe K. Wells
John L. Hill, Jr.	Paul H. Wendler
Carl A. Hobbs	Jay B. Wilkins, Jr.
John H. Kavanaugh, Jr.	Rex Wilkinson
Gordon W. Kelso	Hubert A. Willis, Jr.
T. F. Lewis	
R. Glen McDavid	
Philip E. Morgette	
Roye A. Mulholland	
Robert A. Northcutt	
Walter C. Otto	

**KNIGHTS COMMANDER COURT OF HONOR**

The rank and Decoration of Knight Commander of the Court of Honour is conferred by the Supreme Council upon 32° Masons who have rendered commendable service to the Rite

This rank and decoration is not a degree and is not a "stepping-stone" to the Thirty-Third Degree, although a member must be a KCCH for at least 46 months before



being eligible to be nominated to receive the Thirty-Third Degree. The members who hold it are designated 32° KCCH. Their cap is RED with a Passion cross in the center of the front.

Paul R. Abel	Chester C. Nelle
Donald G. Adams, Sr.	Henry I. Parker
Edward B. Anderson	Walater B. Preston
Thomas Eugene Barber	Floyd V. Pritchett
Joseph B. Berrong	Terry Russell
J. C. Eevers	J. C. Sales
Louis E. Braeutigam	William C. Sanders
T.E. Carnes	Roy O. Schanhals
Robert M. Craig, Jr.	William L. Schooley
Moton H. Crockett, Jr.	Joe F. Schriever
W.C. Davis	John H. Sheffield
Vincent R. DiNino	DeLa M. Sheftall
Willard B. Dyer	Ernest L. Smith
Robert L. Edgcomb	Stephen L. Smith
Tommy J. Flanders	R. Leon Stone
G. William Grabo	Henry C. Strange
Garland A. Hagood	Elton E. Stuessy
David A. Hardison	Andrew J. Swenson, Jr.
William B. Hilgers	Harold B. Taylor
John H. Hughes	W. Homer Thornberry
Paul G. Jacobs	Melvin C. Warren
Bartlett J. Jones	Ralph E. Wayne
Earnest S. Jones	Mark W. White
S. P. Jones	Thomas E., Wiener
Robert A. Kassell	
Richard LeFevre	
Don R. Long	
Kenneth W. Lunsford	
W. T. Mayfield	
James F. McConnell	
Chester L. Moffett	
James H. Moore	
M. Lawrence Naumann	

#### SANHEDRIN

Edward G. Bloomquist, 32°, Governor  
Harold B. Taylor, 32° KCCH, Vice-Governor  
Richard Vaughn, 32°, Secretary-Treasurer  
Roye A. Mulholland, 33°, Secy.-Treas. Emeritus  
*Stage Managers*  
Edward G. Bloomquist, 32°, Chairman  
Robert M. Blair, 32°  
David H. Rainey, 33°  
Richard A. Dennis, 33°  
Philip E. Morgette, 33° Emeritus  
Edward J. St. John, 32° KCCH, Past Gov./Emeritus  
Gordon W. Kelso, 33°, Past Governor  
Jim Berry, 33°

### *Props*

Harold F. Staffelbach, 33°, Chairman  
Hollis Holamon, 32°  
Floyd J. Oney, 32°  
Mark Smith, 32°  
Bill Wheless,, 32°, Emeritus  
Carl Shaw, 32° (Apprentice)  
Byron Floyd Cook, 32°  
Gerry Beathard, 32° (Apprentice)  
Sam Barre, 32° (Apprentice)

### *Electrical*

Robert M. Blair, 32°, Co-Chairman  
John C. Skinner, 32°, Co-Chairman  
James Barber, 32°  
Douglas O. Edwards, 32° (Apprentice)  
Joe A. Everett, 32° (Apprentice)  
Robert K. McDilda, 32°  
Rodney G. Montfort, 32°, Emeritus  
Wesley Moore, 32° (Apprentice)  
Melvin C. Warren, 32°, KCCH, Emeritus  
Lyle Bond, 32° (Apprentice)  
Mike Hall, 32°  
C.O. Jones, 32°

### *Flymen (Scenery)*

Roy E. Walker, 32°, Co-Chairman  
Kirt Reed, 32°, Co-Chairman  
Salvador B. Arriaga, 32° (Apprentice)  
Richard B. Smith, 32° (Apprentice)  
Edward T. Kirk, 32°, Emeritus

### *Sound*

Roberto Bailon, 32°, Chairman  
James F. Baker, 33°  
Ken Lunsford, 32°, KCCH  
Buzz Grabo, 32°, KCCH  
Greg Owen, 32°  
Walter Otto, 33°

### *Stage Carpenters (Furniture)*

H.C. Strange, 32°, KCCH, Chairman  
Richard Paxton, 32°  
Joseph J. Chesson, 32° (Apprentice)  
William H. Decker, Jr., 32°  
Jack C. Ferguson, 32° (Apprentice)  
Harley D. Ford, Sr., 33°, Past Gov./Emeritus  
Tripp Garza, 32°  
Gene Payne, 32° (Apprentice)  
Mark R. Steinhagen, 32° (Apprentice)  
Reynolds Stoute, 32°  
Dennis Slauenwhite, 32° (Apprentice)  
Elbert Franks, 32° (Apprentice)  
Eddy Franks, 32° (Apprentice)

### *Time Callers*

Louis E. Braeutifam, 32°, KCCH, Chairman  
Kenneth C. Newell, 32° (Apprentice)  
J.T. Patterson, Jr., 32°  
Ernest L. Smith, 32°, KCCH  
Harold B. Taylor, 32°, KCCH

### *Wardrobe*

Joe C. Matcek, 32°, Chairman  
James Desmukes Howard, 32°, Emeritus  
Emmett Lee Johnson, 32°  
Dennis C. Kestner, 32°  
James F. McConnell, 32°, KCCH, Emeritus  
Richard L. Vaughn, 32°

### *Prompters*

Joseph Berrong, 32°, KCCH, Co-Chairman  
Clarence L. Mehlow, 32°, Co-Chairman  
George M. Rudenberg, 32° (Apprentice)

### NEW APPRENTICES

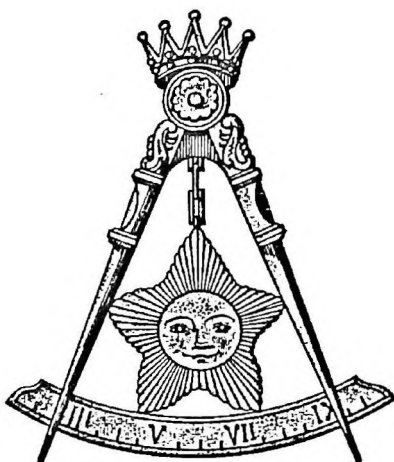
James Countryman  
Robert W. Kuhn  
Craig S. Reiswig  
Keith D. Weber  
Jim Stanton  
Frank Leggio  
Robert W. Jones  
John L. Allen  
Randall G. Cantwell

### SERVERS

W. Oscar Orum, 32', Chef  
Gene Corley, 32°, Assistant Cook  
Bobby Tiner, 32°, Assistant Cook  
W. T. Mayfield, 32°, KCCH, Quartermaster  
Hubert A. Willis, 33°, Entertainment Chairman  
Bartlett J. Jones, 32°, KCCH, Head Waiter  
Floyd Pritchett, 32°, KCCH, Secretary-Treasurer  
Jack Swenson, 32°, KCCH  
Charles Oltman, 32°  
Howard E. Crain, 32°  
Carl W. Goericke, 32°  
James D. Morris, 32°  
Dan White, 32°  
Jerry Acton, 32°  
Jim Munro, 32°  
Thomas Barber, 32°, KCCH

### EMERITUS MEMBERS

Garland Hagood, 32°, KCCH  
R. Glen McDavid, 33°



FIDELITY LODGE  
OF  
PERFECTION  
1993

Venerable Master.....	Louis E. Braeutigam, 32°, K.C.C.H.
Senior Warden .....	Thomas E. Barber, 32°, K.C.C.H.
Junior Warden .....	David Bolduc, 32°
Orator.....	Robert M. Blair, 32°
Almoner .....	Roye A. Mulholland, 33°
Treasurer .....	G. William Grabo, 32°, K.C.C.H.
Secretary .....	Gordon W. Kelso, 33°
Master of Ceremonies.....	Chester Nelle, 32°, K.C.C.H.
Expert.....	Edward Anderson, 32°, K.C.C.H.
Assistant Expert.....	Oscar Orum, 32°
Captain of Host .....	Marvin Malone, 32°
Tiler .....	Chester L. Moffett, 32°, K.C.C.H.

## FOURTH DEGREE

### *Secret Master*

Degree Master: G. Bradley Bourland, 32°

We will recall that the third degree of the symbolic lodge treats of the death of the architect of King Solomon's Temple. Therefore, as we begin to learn the lessons taught in the Scottish Rite, we find this allegory continued and the lessons taught by it enhanced. The first eleven degrees are those of The Lodge of Perfection. These degrees are also called "ineffable," since they are concerned with the inexpressable nature of Deity, symbolized by the name which was forbidden by the priests of ancient Israel to be spoken.

The first of the ineffable degrees, properly called the Fourth Degree, is titled Secret Master. By the receipt of its lessons, one is passed from the square to the compasses; that is, he begins to rise above earthly concerns and seeks spiritual knowledge. For there, and not upon the earth, are truth and the lost word to be found. This Degree is bestowed so that we may at once begin the performance of more exalted duties.

The death of the Master Hiram is a continual reminder of our own mortality and that we must constantly labor lest death overtake us before our spiritual building is completed.

King Solomon.....	G. Bradley Bourland,32°
Adoniram .....	Gerald Beathard, Jr. 32°
Master of Ceremonies .....	Mark W. Canada, 32°
Expert .....	Ron Arnett, 32°
Assistant Expert .....	Andrew Weber,32°
Captain of the Guard.....	Bill D. Bourland,32°
Voice .....	F. Newton Millen,32°
Voice .....	Gilbert Houston Cantwell,32°
Voice .....	William W. Winnie,III, 32°
Orator .....	Clarence Lynn Cossey,32°

### ALTERNATE DEGREE TEAM

Degree Master: Doyle Rollins, 32°

Asst. Degree Master: Danny Cockroft, 32°

(Degree conferred by Brethren from Valley Lodge #175  
& the Highland Lakes Area)

## FIFTH DEGREE

### *"Perfect Master"*

Degree Master: C. O. Jones, 32°  
Asst. Degree Master: Daniel Traeger, 32°

As the Second Degree in the Lodge of Perfection, we continue with the legend of our Maaster, Hiram, in the exemplification of this degree, the drama portrays the funeral of Hiram Abiff, the architect of King Solomon's Temple. It will be recalled that the third degree of the symbolic lodge portrayed Hiram's murder before his work could be completed. The funeral ceremony teaches us of the inevitability of death and of our need to be prepared for death, which may come to us at any time. For us, Hiram is a model of human perfection, preferring death to the loss of his virtue--his is an example well worthy of emulation.

The symbols of this degree are already familiar to you: the urn in which his heart, the seat of the affections, was deposited; the coffin which contained his, and shall contain our earthly remains; and the sprig of acacia, a symbol of immortality. Here we are named Perfect Masters, not because we are perfect, but because we seek to attain that perfection or completion of character so nobly attained by that Great Architect.

Venerable Master..... Wayne Browning, 32°  
Senior Warden..... C. O. Jones, 32°  
Junior Warden..... Richard Redd, 32°  
Orator..... Mark Carter, 32°  
Expert..... Leonard Wynn, 32°

**THIS DEGREE IS PRESENTED BY MEMBERS OF  
NORTON MOSES LODGE #336, LEANDER, TEXAS**

## SIXTH DEGREE

### *Intimate Secretary*

Degree Master: Robert Coonrod, 32°

This Degree takes place in the audience chamber of King Solomon where Hiram, King of Tyre, has come in anger to complain about the delapidated condition of the cities which Solomon gave him in return for his assistance in the building of the Temple. Solomon's faithful servant, Zabud, overhears the argument. Not recognizing King Hiram and fearing for Solomon's safety, he remains to listen. Discovered by King Hiram in this act, interpreted as eavesdropping at best and spying at worst, he is nearly slain. Only the cautious words of Solomon save his life. When it is discovered that his motives were pure, he is rewarded rather than punished.

This simple story teaches us the importance of zeal tempered by discretion. We also receive the counsel of King Hiram given to Solomon: obey not only the letter, but also the spirit of the law. We hear also of the priceless gift of friendship whose worth exceeds all earthly things.

King Solomon..... Tom Coburn, 32°  
King Hiram..... Dean L. Krohn, 32°  
Captain of Guard ..... Clarke Straughan, 32°

## SEVENTH DEGREE

### *Provost and Judge*

Degree Master: Jack Musgrove, 32°

It is said that after the death of the Master Hiram, King Solomon appointed seven judges to settle the disputes that might arise among the workmen of the Temple. These judges formed a tribunal which heard appeals from the decisions of a single one of the judges. They applied the same law to Hebrew and Phoenician alike and thus exemplified the concept of equality before the law. This, the Seventh Degree, reenacts the events which led King Solomon to appoint the judges. It illustrates the proper attitude of one who is called to judge another. Here we are admonished to perform this task with justice and mercy.

It is these two traits which distinguish the just judge. Justice may demand retribution; mercy counsels forgiveness. Justice and mercy are opposing forces which, acting in harmony, produce equity.

Chief Provost and Judge..... Leroy Steadman, 32°  
Senior Warden ..... Carl Lambert, 32°  
Junior Warden ..... Andy Schaefer, 32°  
Master of Ceremonies ..... Jack Musgrove, 32°  
Guard..... Andrew Weber, 32°

## EIGHTH DEGREE

### *Intendent of the Building*

Degree Master: John P. Thomas, 32°  
Asst. Degree Master: Terry F. Bonds, 32°  
Degree Master Emeritus: Philip E. Morgette, 33°

The setting of this degree is the audience chamber of King Solomon. The wise King seeks the counsel of the High Priest. Hiram's murder has suspended the work, and the great King knows of no one who can continue the task. The High Priest can offer no assistance but one of Solomon's servants reveals that the Master Hiram had taught his skills to several of his best workmen. These devoted students of the Master are given the responsibility of finishing the Temple. They are honored by their receipt of this degree.

King Solomon..... John P. Thomas, 32°  
..... Terry F. Bonds, 32°  
Joabert..... Richard B. Smith, 32°  
..... A. E. Stabeno, Jr., 32°  
Stolkin..... Andrew Schaefer, 32°  
..... John P. Thomas, 32°  
Master of Ceremonies ..... Ron Arnett, 32°  
Adoniram ..... James Cunningham, 32°  
Gareb..... Emmett Johnson, 32°  
..... J.W. Brown, 32°  
Lecturer..... John P. Thomas, 32°  
..... Ron Arnett, 32°

(This Degree is conferred by Brethren of Round Rock Lodge #227)



## NINTH DEGREE

### *Elu of the Nine*

Degree Master: Bert Holland, 32°

Asst. Degree Master: Bobby King, 32°

Degree Master Emeritus: E.S. Jones, 32° KCCH

We begin the teachings of this Degree with the theme of retribution -- the consequence of evil acts. It is not the vengeance of man that the assassins fear but rather the pangs of their own consciences and the sure retribution of divine justice. Unlike the allegory of the Third Degree in the symbolic Lodge, the Scottish Rite teaches a slightly different version which portrays the capture of the third assassin first. He was the most guilty and is therefore used as a fit symbol of the ignorance which leads many men to vice.

This Degree also teaches bravery, devotedness and patriotism. The Elus of the Nine bravely search for the murderers of Hiram, thus showing devotion to their deceased master, serving king and country against vice and corruption. Nonetheless the elimination of ignorance is the great lesson for an Elu of the Nine. All the symbols shown here point to this chief of vices in its various forms: the assassin shows us that ignorance may father many vices, including murder; the cavern symbolizes the imprisonment of the human soul by ignorance; the feeble lamp before the cavern represents the pale light of spiritual despotism which feeds on ignorance like the candle flame upon the wax; the fountain reminds us that fraud and falsehood flow from ignorance as water from the rocks. Thus an Elu of the Nine should be consecrated to education and enlightenment.

Soliloquy .....	Bobby King, 32°
King Solomon .....	Earnest Jones, 32°, K.C.C.H.
Adoniram .....	Web Mays, 32°
King Hiram .....	Bobby King, 32°
Ahishar .....	Bobby King, 32°
Pharos & M.C .....	W.H. Taylor, 32°
Tsadoc .....	Dor Johnson, 32°
Captain of Guard .....	Bert Holland, 32°
Guard-Sec'y .....	Benton Miller, 32°
Guard-Almoner .....	Jim Brumley, 32°
Lecture .....	Benton Miller, 32°

(CONFERRED BY BRETHREN FROM SAN SABA  
AND GOLDTHWAITE)

## TENTH DEGREE

### *Elu of the Fifteen*

Degree Master: Harold Frank Staffelbach, 33°

This Degree, Elu of the Fifteen, relates how the Master Hiram's two remaining assassins were captured. Though they have fled from Jerusalem into Gath, their identity is nonetheless discovered. King Solomon selects six Perfect Masters by lot to accompany the Nine Elus into Gath to capture and return the miscreants. They are tried, convicted and executed. The heads of all three are placed upon the gates of the city as a deterrent to crime. Thus are the demands of justice satisfied.

King Solomon.....	Newton Butts, 32°
Tsadoc.....	Thomas E. Martin, 32°
Captain of Host.....	E. L. Brannam, 32°
Adoniram.....	Milton Holmes, 32°
Yosopet.....	
Ben Dekar.....	David White, Sr., 32°
Zerbal.....	David White, Jr., 32°
First Ruffian.....	Bill Davis, 32°
Second Ruffian.....	F. J. "Buddy" Oney, 32°
Orator.....	David White, Jr. 32°

(THIS DEGREE IS CONFERRED BY BRETHREN  
FROM ROCKDALE, TEXAS)

## ELEVENTH DEGREE

### *Elu of the Twelve*

Degree Master: Jimmie Lee Christensen, 32°

Degree Master Emeritus: Roy S. Schanhals, 32°K.C.C.H.

No sooner has King Solomon dispensed with the demands of justice in the matter of the death of Hiram than he must turn his wisdom upon another problem in his kingdom: there is corruption in the collection of taxes and many complaints have reached the ears of the King's Chancellor who dutifully reports them. King Solomon selects twelve from the fifteen Elus and appoints each over a province with the solemn charge to administer fairly and protect the people from political abuse.

King Solomon .....	Roy Otis Schanhals, 32°, K.C.C.H.
King Hiram .....	Travis E. McPhaul, 32°
Banaias .....	Paul R. Abel, 32', K.C.C.H.
Yosophat .....	George A. Cole, 32°
Zabud .....	Robert Markham, 32°
Master of Ceremonies .....	Lowell E. Powell, 32°
Chaplain .....	Billy J. York, 32°
Lecture .....	Jimmie Lee Christensen, 32°

(THIS DEGREE IS CONFERRED BY BRETHREN  
FROM ELGIN, TEXAS)

## TWELFTH DEGREE

### *"Master Architect"*

Degree Master: Danny Cockroft, 32°  
Asst. Degree Master: Wm. "Bill" Schooley, 32°, KCCH  
Degree Master Emeritus: J. Lawson Gibbs, 33°

The Twelveth Degree teaches that, having ceased to work with the instruments of the laborer: the square, the level, the plumb and the trowel. We now assume the working tools of the architect and geometrician: the protractor, plain scale, slide rule and parallel ruler. By their use, we advance beyond right angles and horizontals. Both points of the compasses being above the square, the mathematics of the heavens are before us. Thus we now advance from the realm of morality to that of true philosophy. From now on we shall deal with spiritual problems rather than the material ones represented by the working tools of the masonry of the symbolic Lodges. The Master Architect approaches the symbolic sanctum sanctorum, or holy of holies, and begins to understand what masonry really is.

Venerable Master .....	Doyle "Chick" Rollins, 32°
Senior Warden .....	Robert R. Root, 32° L. B. Bruton, 32°
Junior Warden .....	R. D. "Jack" Bass, 32° ..... Marcus N. Williams, 32°, K.C.C.H.
Master of Ceremonies .....	Walter Dennis, 32°
Expert .....	Floyd Williams, 32° Homer A. Feild, 32°
Orator .....	William Schooley, 32°

(THIS DEGREE CONFERRED BY BRETHREN FROM  
THE HIGHLANDS LAKES AREA)

## THIRTEENTH DEGREE

### *Royal Arch of Solomon*

Degree Master: William Predgo, 32°

The "Arch" as a symbol in Freemasonry, has existed since at least before the middle of the eighteenth century. The symbolic opportunities are very great as the arch both supports and connects the various parts of a building. Being both aesthetically pleasing and architecturally sound the arch figures in the earliest gothic cathedrals. Little wonder, then, that all the major rites of Freemasonry have had a "Royal Arch" Degree, although the settings and lessons may differ, in the Scottish Rite this Degree takes place in the audience chamber of King Solomon and in a subterranean vault constructed by the patriarch Enoch. It is in this vault that the true word of the ineffable degrees is found, surrounded by a golden triangle embedded in a cube of agate. This priceless Masonic treasure is removed from where it was hidden and placed in an earthly sanctuary so that the light of wisdom it represents might shine upon, or instruct, mankind.

In addition to the many esoteric interpretations which may be given to the Arch, it also represents liberty, and its keystone symbolizes the constitution of a free people.

Venerable Master.....	Wesley E. Peyton, 32°
Grand Inspector.....	Bill Morris, 32°
Senior Warden.....	T.F. Lewis, 32°, K.C.C.H. ..... Herbert S. Myers, 32°
Junior Warden.....	Walter Lee Ditto, 33° ..... Ernest Baggerly, 32°
Master of Ceremonies.....	Henry Gandy, 32° ..... Gregg Stems, 32°
Captain of Guard.....	James E. Anderson, 32° ..... Tracy Stems, 32°
Expert.....	32°
Assistant Expert.....	Charlie Whatley, 32° ..... E. E. Meadows, 32°
Orator.....	Bryan F. Russ, 32°
Tiler.....	Aubrey Sanders, 32°

(THIS DEGREE IS CONFERRED BY BRETHREN OF  
THE ROBERTSON COUNTY SCOTTISH RITE CLUB)

## FOURTEENTH DEGREE

### *Perfect Elu*

Degree Master: Joe Everett, 32°  
Asst. Degree Master: Gerry Beathard, 32°  
Degree Master Emeritus: Joe K. Wells, 33°

We now close the Degrees of the Lodge of Perfection with that of Perfect Elu. Here will be given profound instruction on the ancient name of God as understood by the Hebrews. This name was so revered that it was uttered but once a year, and then, only by the High Priest. The principle symbol of the Perfect Elu is the compasses. The two arms are united to remind us of the unity of faith and reason, the most important lesson of this Degree.

The word "Perfect" in this Degree more precisely means "Complete"; but it does not complete all of your Masonic instruction in the Scottish Rite, only a portion of it.

The Perfect Elus maintained their integrity even in the face of their King's lost faith, as we should in the face of earthly temptations.

Venerable Master..... Joe Everett, 32°  
Senior Warden ..... Donald O. Cox, 32°  
Junior Warden ..... Nolan House, 32°  
Orator ..... Jerry Comegys, 32°  
Master of Ceremonies ..... Gerry Beathard, 32°  
Assistant Expert ..... Jim Munro, 32°

### A L T E R N A T E T E A M

Venerable Master..... Gerry Beathard, 32°  
Senior Warden ..... Jerry Comegys, 32°  
Junior Warden ..... Jim Barber, 32°  
Orator ..... Gordon Kelso, 33°  
Master of Ceremonies ..... Joe Everett, 32°  
Assistant Expert ..... Bob Ashbrook, 32°



PHILIP C. TUCKER  
CHAPTER OF ROSE CROIX  
1993

Wise Master .....	Marvin Malone, 32°
Senior Warden .....	C. A. Dempsey, 32°
Junior Warden .....	Jerry Comegys, 32°
Orator.....	Edward Anderson, 32°, K.C.C.H.
Almoner .....	Roye A. Mulholland, 33°
Treasurer.....	G. William Grabo, 32°, K.C.C.H.
Secretary .....	Gordon W. Kelso, 33°
Master of Ceremonies.....	Bradley Bourland, 32°
Expert.....	Bill D. Bourland, 32°
Assistant Expert.....	Bobby J. Tiner, 32°
Standard Bearer .....	Keith Orrison, 32°
Guard of the Temple.....	Daniel E. Treager, 32°
Tiler .....	Chester L. Moffett, 32°, K.C.C.H.

## FIFTEENTH DEGREE

*Knight of the East, of the Sword or of the Eagle*

Degree Master: Don Wallace, 32°

Degree Master Emeritus: Bertie Rex Shields, 33°

The Chapter of Rose Croix opens with this, the 15th Degree. The people of Israel, having followed Solomon into the worship of lesser Gods, find themselves abandoned by the Lord and living in captivity under the Babylonian King, Cyrus. The city of Jerusalem is in ruins and Solomons Temple to the Lord has also escaped not the unsparing ravages of barbarous force. Thus we begin a new allegory not based on Solomon's Temple but the one erected to replace it.

From among the people of Israel comes Zerubbabel, a type of Perfect Elu. He is incorruptible, maintaining fidelity to trust, honor and duty. He is a leader who perseveres in the face of adversity and discouragement.

Zerubbabel beseeches Cyrus to free his people and allow them to rebuild Jerusalem and the House of the Lord. Cyrus agrees to grant his request if he will impart to him the secrets of that order founded by King Solomon and when that condition is resisted by Zerubbabel, Cyrus counsels him to consider what he may be giving up., including the freedom of his people and the rebuilding of the House of the Lord. Zerubbabel insists that honors and rank earned by violation of vows are worthless. He then reminds Cyrus of his own oaths as a follower of Mithra. Cyrus acknowledges Zerubbabel as a Master of the Light and grants his requests; but not all that is worthily deserved is easily earned.

In spite of the Lord's assurance that Zerubbabel has laid the foundations of the second Temple by the merit of his virtue, and in spite of the Lord's promise that his hands shall finish it also, the Hebrews are frustrated in their purpose and must await a new King to gain the necessary support to complete the task.

These troubles and the ultimate success of the enterprise will be more particularly spoken of in the Sixteenth Degree.

Worshipful Ruler .....	Bruce Brown, 32°
.....	Mark Smith, 32°
Zerubbabel .....	Don Wallace, 32°
Captain of the Guard.....	Bruce Roberson, 32°
.....	Mark Canada, 32°
Yeshua, the High Priest William "Buzz" Grabo, 32°,K.C.C.H.	
.....	Donald Bunnell, 32°
Nehemiah, the Scribe .....	Donald Bunnell, 32°
.....	Joe Ball, 32°
Master of Ceremonies .....	Herman L. "Bud" Engle, 32°

### Court of Cyrus at Babylon

Cyrus, King of Persia.....	Alvin Kouts, 32°
.....	Bruce E. Brown, 32°
Captain of the Guard of the Palace .....	Robert Markham, 32°
.....	Mark Canada, 32°
Daniel, Master of the Palace .....	Boyce Freitag, 32°
Master of Infantry .....	Don Weger, 32°
Master of Cavalry .....	Joe Cichowski, 32°
Master of Chancery .....	Earl Coppenger, 32°
Master of Dispatches.....	Bob Emrie, 32°
.....	Robert Kelly, 32°
Master of Finances.....	Joe Ball, 32°
Master of Household.....	Mark Smith, 32°
.....	Don Wallace, 32°
Soliloquy.....	Herman L. "Bud" Engle, 32°

## SIXTEENTH DEGREE

### *Prize of Jerusalem*

Degree Master: Carl M. Lineback, 32°  
 Asst Degree Master: Charles Godwin Jones, IV, 32°  
 Asst. Degree Master: Roy Ray Lovelady, 32°

The Sixteenth Degree continues the legend of the building of the second Temple. The work moves painfully and slowly because of the constant interruptions by adversaries. And now, the authority obtained from Cyrus for the Jews to rebuild the temple is under question.

Hope sustains the effort and finally, Zerubbabel is chosen again to meet with King Darius, a successor of Cyrus. Zerubbabel distinguishes himself in the eyes of the King as wisest of men. He asserts truth to exert the strongest force of all. Truth, always enduring, makes possible justice and good, strength and power, and royalty and majesty through the ages.



Both Zerubbabel and his traveling companion are remembered as fellow initiates into the mysteries and as men who had treated their captive Brethren with mercy and generosity. With Darius' full support, the second Temple is completed.

We as princes of Jerusalem, are to build the symbolic Temple in our hearts and throughout the world with the tools of justice and equity. The foundation of the symbolic Temple is Truth, its walls are Virtue and its roof, Brotherhood.

### Scene 1. Council of the Jews

Zerubbabel ..... Carl M. Lineback, 32°  
Joshua ..... Benton Elliott Ryon, 33°  
..... James F. McConnell, 32°, K.C.C.H.  
Haggai..... Rodney C. Kothmann, 32°  
Seriah..... Roy Ray Lovelady, 32°  
Mordecai..... Luther Fox, 32°  
Salamiel..... Gilbert Theiler, 32°, K.C.C.H.  
Kadmiel ..... Gabriel Perryman, 32°  
Hannaniah ..... Gene Corley, 32°  
Esdras ..... Charles Godwin Jones, IV, 32°



### Scene 2. Antechamber of Palace of Darius

Captain of the Guard..... Gilbert Theiler, 32°, K.C.C.H.  
First Guard ..... Paul Fister, 32°  
Second Guard ..... Paul Jungerman, 32°  
Zerubbabel ..... Carl M. Lineback, 32°  
Mordecai..... Luther Fox, 32°  
Kadmiel ..... Gabriel Perryman, 32°  
Hannaniah ..... Gene Corley, 32°  
Esdras ..... Charles Godwin Jones, IV, 32°  
Secretary ..... Roy Lovelady, 32°

### Scene 3. Palace of Darius

Darius, King of Persia Melvin C. Warren, 32°, K.C.C.H.  
..... Paul Fister, 32°  
Captain of the Guard..... Gilbert Theiler, 32°, K.C.C.H.  
Second Guard ..... Paul Jungerman, 32°  
Zerubbabel ..... Carl M. Lineback, 32°  
Mordecai..... Luther Fox, 32°  
Kadmiel ..... Gabriel Perryman, 32°  
Hannaniah ..... Gene Corley, 32°  
Esdras ..... Charles Godwin Jones, IV, 32°  
Secretary ..... Roy Lovelady, 32°  
Also included:..... Beuford Ingram, 32°  
..... Rex Jerden, 32°

## Scene 4. Council of Jews

Zerubbabel .....	Carl M. Lineback, 32°
Joshua .....	Benton Elliott Ryon, 33°
.....	James F. McConnell, 32°, K.C.C.H.
Haggai.....	Rodney C. Kothmann, 32°
Seriah.....	Roy Ray Lovelady, 32°
Mordecai.....	Luther Fox, 32°
Salamiel.....	Gilbert Theiler, 32°, K.C.C.H
Kadmiel .....	Gabriel Perryman, 32°
Hannaniah .....	Gene Corley, 32°
Esdras .....	Charles Godwin Jones, IV, 32°

### SEVENTEENTH DEGREE

#### *Knight of the East and West*

Degree Master: David A. Hardison, 32°, K.C.C.H.

The ceremony of the Seventeenth Degree, Knight of the East and West, is framed by the writings of St. John the Evangelist in his book called "Revelation" or "The Apocalypse." Though Christian in character, this magnificent allegory of man's redemption has its roots in both Jewish and Persian doctrine. It assures us of the immortality of the soul and the destruction of evil. By its lessons we are taught the importance of inward, as well as outward, virtue.

Innocence and a pure heart are the prerequisites to these mysteries. Our example is St. John the Baptist, forerunner of Jesus. He taught us that inward virtue was itself expressed in outward action, symbolized by the earthly baptism of water. But he also warned us of that spiritual baptism to come, the baptism of fire, expressed by the adversity of life.

We have such examples as John the Baptist before us that we may learn rectitude, not the mortification of the flesh. We are not, as Masons, to become monks or mendicants who shun the earthly life of pain and pleasure. We learn here that the dead who fall in the cause of virtue are blessed and, most importantly, that the reward of virtue may not be instantaneous but is nonetheless certain. Good and evil are but the reflection of the duality of the universe: generation and production, light and shadow, active and passive, force and stability. Hidden within these contraries is another great secret, or mystery, of Scottish Rite Freemasonry which shall be unfolded to you soon. Be patient and wait.

Venerable Master.....	David A. Hardison, 32°, K.C.C.H.
Senior Warden .....	Eugene Demuth, 32°
Junior Warden .....	Frank E. Faust, 32°
Evangelist.....	J.C. Haddick, Jr., 32°
Master of Ceremonies .....	
Almoner.....	Van C. Brown, 32°
Orator .....	Charley G. Walker, 32°
Expert .....	Rodney D. Taylor, 32°
Asst. Expert.....	
Captain of the Guard.....	Roland R. Northam, 32°
Elder.....	A.W. John Hammock, 32°

**THIS DEGREE IS CONFERRED BY BRETHREN  
FROM GILLESSPIE COUNTY)**

**EIGHTEENTH DEGREE**

*Knight of Rose Croix*

Degree Master: Robert Allan Northcutt, 33°  
Degree Master Emeritus: Leonard A. Smith, 33°

Knight Rose Croix is the apex of the Chapter Degrees. The Christian Knight will see in this portrayal many allusions and symbols that are significant in his faith, those of his Redeemer who has come. Our Jewish Brethren will see the portent of teir Messiah yet to come, and others will see portrayed the general belief of many creeds of a coming savior who will deliver mankind from the bondage of evil.

This Degree opens amid shattered columns and broken working tools which symbolize that the sacred word is again lost. The virtues of faith, hope and charity capture our attention. Hope may be crushed by despair, and love shattered by hate, but faith, justified by reason, will ultimately give man victory over evil.

Wise Master.....	Robert A. Northcutt, 33°
.....	Leonard A. Smith, 33°
Senior Warden .....	Henry C. Strange, 32°, K.C.C.H.
.....	Jerry Comegys, 32°
Junior Warden .....	O. Tripp Garza, 32°
.....	Joe Schriever, 32°, K.C.C.H.
Almoner.....	Stephen L. Smith, 32°, K.C.C.H.
Master of Ceremonies .....	Robert Allan Northcutt, 33°
.....	Stephen L. Smith, 32°, K.C.C.H.
Expert .....	David H. Rainey, 33°
Standard Bearer.....	Henry C. Strange, 32°, K.C.C.H.
Guardian of the Temple .....	Walter C. Otto, 33°



## JAMES D. RICHARDSON COUNCIL OF KNIGHTS KADOSH 1993

Commander .....	Billy J. James, 32°
First Lieutenant .....	Robert A. Coonrod, 32°
Second Lieutenant.....	Marvin Malone, 32°
Chancellor.....	Joe C. Matcek, 32°
Orator.....	David H. Rainey, 33°
Almoner .....	Roye A. Mulholland, 33°
Treasurer .....	G. William Grabo, 32°, K.C.C.H.
Recorder .....	Gordon W. Kelso, 33°
Master of Ceremonies.....	David Hardison, 32°, K.C.C.H.
Turcopilier.....	James G. Dougherty, 32°
Draper .....	Edward Anderson, 32°, K.C.C.H.
First Deacon .....	John C. Skinner, 32°
Second Deacon.....	Robert Bailon, 32°
Bearer of Beauceant.....	C. O. Jones, 32°
Bearer of White Standard.....	Robert M. Blair, 32°
Bearer of Black Standard .....	James Munro, 32°
Lieutenant of Guard .....	Bobby J. Tiner, 32°
Sentinel .....	Chester L. Moffett, 32°, K.C.C.H.

## NINETEENTH DEGREE

### *Grand Pontiff*

Degree Master: Gordon W. Kelso, 33°  
Asst. Degree Master: Walter Argall, 32°

With this Degree, we enter the Council of Kadosh. Being the first of the philosophical and chivalric degrees of the Scottish Rite, the Nineteenth Degree is particularly important. Its name does not derive from any earthly religious leader but is rather derived from the latin words for "Bridge" and "To Make;" hence Pontiff means "Bridge-Builder." As a bridge builder, he who holds the Nineteenth Degree conducts his life with the consequences of his actions ever before him.

The chief symbols here are the twelve columns upon which are written the initials of the Tribes of Israel, each representing a particular condition of humanity that shall come to pass when certain conditions are fulfilled. For example, the Tribe of Simeon represents man who shall be reconciled to God when intolerance no longer persecutes and bigotry no longer hates. Similarly, the Twelve Apostles are used as fitting symbols of those who have labored to reform, instruct and elevate mankind.

The mystical message of the Book of the Apocalypse, or Revelation, first given a Masonic interpretation in the Seventeenth Degree, is elaborated here. Babylon, that great city of wickedness, is, to us, a symbol of intolerance. This vice, more than any other, chains mankind to the errors of the past. Similarly, the new Jerusalem is a symbol of the perfection toward which we strive as Masons and toward which the entire human race is tending.

Pontiff ..... Greg Tarpley, 32°  
Senior Warden ..... Walter Argall, 32°  
Junior Warden ..... Terry Russell, 32°, KCCH  
..... Alfred Bell, 32°  
Expert ..... John Leonard Rose, 32°  
..... Alfred Bell, 32°  
Master of Ceremonies ..... R. R. Skip LeFevre, 32, K.C.C.H.  
..... William W. Winnie, III, 32°  
Spirit of Evil ..... Glen R. Broddrick, 32°  
..... Aubrey Dawson, 32°

Oracle .....	Larry Mathews, 32°
Spirit of Masonry.....	Kevin Wood, 32°
First Spirit of Evil and Good .....	Javier R. Gonzales, 32°
Second Spirit of Evil and Good .....	Barry Barth, 32°
Third Spirit of Evil and Good .....	Aubrey Dawson, 32°
Fourth Spirit of Evil and Good.....	Clifton C. James, 32°
Fifth Spirit of Evil and Good .....	Charles, Ridenour, 32°
Sixth Spirit of Evil and Good.....	Wm. W. Winnie, III, 32°

(THIS DEGREE IS LARGELY PRESENTED BY MEMBERS OF ONION CREEK LODGE #220 AND SOME OF THEIR FRIENDS.)

## TWENTIETH DEGREE

*Grand Master of All Symbolic Lodges*

Degree Master: Johnny K. Menges, Sr., 32°

This Degree is a dramatic statement of the primitive purity in Masonry. From its earliest beginnings Masonry advocated Fraternity in the Light of Deity. The Principles of Toleration, Justice and Truth are the three great supports of the Lodge of Masters.

Of great significance is the number nine: There are nine lights arranged in three concentric triangles, and the nine special virtues taught in this degree: Veneration for the Deity, Charity, Generosity, Heroism, Honor, Patriotism, Justice, Toleration and Truth. Each of these virtues is represented by a light which will be carried into the world.

The major symbol here is an octagon on which are raised five squares and three triangles. All of us are admonished to practice the 29 virtues represented by the corners of the squares and triangles. The tools and implements of Masonry seen in this Degree are familiar to all. Although they are exclusively the symbols of the first three degrees, they nonetheless serve to remind us in the ancient and accepted Scottish Rite that any advancement is dependent upon the humble labors of the Symbolic Lodges and that we must never lose sight of the lessons taught there.

Venerable Master.....	David Darell White, Jr., 32°
Senior Warden .....	Ercel Lee Brannam, 32°
Junior Warden .....	B. F. Cook, 32°
Orator .....	Fred Morris, 32°

Treasurer ..... Harold Staffelbach, 32°  
 Secretary ..... D.D. White, Sr., 32°  
 Expert ..... Buddy Oney, 32°  
 Assistant Expert ..... Jim Stanton, 32°  
 Masters of Ceremonies ..... Monroe C. Mortimer, 32°  
 Captain of the Guard ..... Johnny K. Menges, Sr., 32°

(THIS DEGREE CONFERRED BY BRETHREN FROM  
 ROCKDALE, TEXAS)

## TWENTY-FIRST DEGREE

### *Noachite or Prussian Knight*

Degree Master : John Carl E. Skinner, 32°  
 Assistant Degree Master: J. H. "Buck" Smith, 32°  
 Assistant Degree Master: David H. Rainey, 33°

A secret tribunal of judges is employed to teach the lessons of this Degree. It is modelled after a German judicial system of the Middle Ages. The shroud of secrecy and power represented by this institution should remind us that we do not know the character of those who may judge us nor when we might be called to be judged for our actions.

In the drama even a common man is able to bring a complaint against a powerful political authority. The contest demonstrates the permanence and universality of divine justice--truth and good will always prevail, if not now, then later. The Mason is to be humble and modest before God and men. The word "Noachite" in the name of this Degree refers to an older version of the ritual based upon the descendants of Noah who attempted to build a tower that would reach to Heaven. Called the Tower of Babel, it has become a symbol for human arrogance and boldness.

Lieutenant Commander.. James Henry "Buck" Smith, 32°  
 ..... David H. Rainey, 33°  
 Count Reinfred..... Charles Daniel Kinton, 32°  
 ..... David H. Rainey, 33°  
 Adolph the Saxon..... Steve L. Silvus, 32°  
 ..... John C. E. Skinner, 32°  
 Baron Altendorf ..... Clarence Mehlow, 32°  
 ..... Tony B. Spears, 32°  
 Isador of Bohemia..... William H. Decker, Jr., 32°  
 ..... Mack W. Forrester, 32°  
 Thaddeus of Poland ..... Jack Francis Ritter, Jr., 32°  
 ..... Russell Walker, 32°

Richard of England.....	Bob L. Harper, 32°
Philippe of France.....	
Alphonse of Castille.....	32°
Fernando of Italy .....	Tony B. Spears, 32°
King of Denmark.....	James O. Olle, 32°
Marshall .....	Louis Andrew Sterling, 32°
Grand Warder.....	Tony B. Spears, 32°
Guard.....	E. Jack Kohn, 32°
Guard.....	Jack King, 32°
Secretary.....	James E. "Jim" Collier, 32°

## TWENTY-SECOND DEGREE

### *Knight Royal Axe, Prince of Libanus*

Degree Master: Joe Berrong, 32°, K.C.C.H.

The Scottish Rite teaches that Freemanonry is labor. The exercise of this labor is the practice of virtue. By this labor man has raised himself up from the animals to become a little lower than the angels.

Physical labor tempers the body and the spirit and is not to be shunned by an good Mason. Mental labor strengthens the mind and is a discipline of the spirit. These two forms of labor, in harmony, are the exercise of the well-developed man.

Venerable Chief .....	Harold F. Staffelbach, 33°
.....	Kenneth Lunsford, 32°, K.C.C.H.
Senior Warden .....	D.D. White, Sr., 32°
.....	Ed Bloomquist, 32°
Junior Warden .....	Mike Hall, 32°
Saw .....	Ed Bloomquist, 32°
.....	Melvin Warren, 32°, K.C.C.H.
Plane.....	Bob Blair, 32°
.....	Andy Schaefer, 32°
Axe .....	Dick Paxton, 32°
Expert .....	David White, 32°
.....	Gordon Kelso, 33°
Assistant Expert .....	Joe Berrong, 32°, K.C.C.H.

(THIS DEGREE CONFERRED BY MEMBERS OF  
THE SANHEDRIN)



## TWENTY THIRD DEGREE

### *Chief of the Tabernacle*

Degree Master: M. Lawrence Naumann, 32°, K.C.C.H.

Asst. Degree Master: Paul Howland Wendler, 33°

With the Twenty third Degree, Chief of the Tabernacle, we begin our study of the mystery Degrees. The Masonic equivalent of the ancient mysteries will be our concern from the 23rd through the 26th Degrees. In these four Degrees our attention will be focused on the ancient mysteries of three of the predominant religions of the world.

We begin with the lesser mysteries, that is, knowledge that all may know. In this Degree, the teaching of the lesser mysteries takes place in a Hebrew setting. Remember the point of this setting is to teach those tenets of the Hebrew Doctrine that are common to many faiths. Remember, too, the ideas you will hear are not Masonic Doctrine; the purpose of presenting them is twofold: First, to discover beliefs held in common throughout the major religions of the ancient world and then, to encourage reflection and thought.

Venerable Master ..... Marvin Malone, 32°  
Senior High Priest ..... Vernon K. Callaway, 33°  
Junior High Priest ..... John M. Christensen, Jr. 32°  
..... Benton E. Ryon, 33°  
Expert ..... Paul Howland Wendler, 33°  
Master of Ceremonies ..M. Lawrence Naumann, 32°, K.C.C.H.

Mike Smith, 32°  
Alternate Degree Master

### ALTERNATE DEGREE TEAM

Venerable Master ..... Bill Watson, 32°  
Senior High Priest ..... Al Purpura, 32°  
Junior High Priest ..... Jerry Myane, 32°  
Expert ..... Dennis Moore, 32°  
Master of Ceremonies ..... Michael L. Smith, 32°

## TWENTY-FOURTH DEGREE

### *Prince of the Tabernacle*

Degree Master: John H. Sheffield, 32°, K.C.C.H.  
Asst. Degree Master: Ben Ryon, 33°

Having progressed to this Degree we may now begin to understand the importance of symbolic instruction. The lessons of the Scottish Rite are taught by symbols because it is the most obvious mode of instruction. Nature itself is but a set of symbols which teach sublime lessons., The mystery religions of the past transmitted their teachings by symbols so that they could remain hidden to the uninitiated.

The mysteries taught the Doctrine of Death and Resurrection: each bringing to this greatest of mysteries its own understanding of mode and significance. We leave such interpretations to the heart and give no instruction on this matter. All the world's great religions have alike expressed the confidence that the true adherents of their faith could be recognized by the kind of life they led. Virtue has been the standard of righteousness from the beginning of time. Therefore we teach only those virtues which unite all men in a common purpose to make a better world through better action. Even in the ancient mysteries, as now in Masonry, it was not enough simply to be initiated; one had to accept the duties that came with such initiation. These duties correspond to the virtues taught in our lessons and had the same objective-- the improvement of the character of the individual.

Honored Leader ..... Si Lee Bingham, 32°  
..... David Rainey, 33°  
Venerable High Priest ..... Tom Arbuckle, 32°  
..... Earl Heavrin, 32°  
Excellent Priest ..... Robert R. Schier, 32°  
Eliasaph ..... William R. Faust, 32°  
Elizaphan ..... Gerry Beathard, 32°  
Zuriel ..... Ben Ryon, 33°  
Typhon ..... John Holly Sheffield, 32°, K.C.C.H.  
..... Ben Ryon, 33°  
Expert ..... Paul Russell Abel, 32°, K.C.C.H.  
..... David Wade-Meyer, 32°  
Assistant Expert ..... Louis Knox, 32°  
Master of Ceremonies ..... Harold D. Jobs, 32°  
Captain of the Guards ..... David Wade-Meyer, 32°  
..... Paul Russell Abel, 32°, K.C.C.H.  
..... Earl Heavrin, 32°  
Guard .....

## TWENTY-FIFTH DEGREE

### *Knight of the Brazen Serpent*

Degree Master: Harold Taylor, 32°, K.C.C.H.

Degree Master Emeritus: Ralph H. Raines, 32°

The candidate in this Degree represents a religious leader among the Druse of Lebanon. These people were an ancient Sect of Islam, a major religion in the world. We hear the supposed Doctrine of the Druse recited from simple apartments named for astrological symbols recognized by these people -- the the Houses of the Earth, the Planets, the Sun and Moon and the Light. The many lessons teach us of the threefold nature of man--our flesh, our soul and our intellects. When cultivated properly, the voice of God may be heard in the human mind and heart.

The name of this Degree is derived from the Biblical account of an event in the history of the Hebrews. As the Hebrews wandered in the wilderness of Sinai following their flight from Egypt, they became discouraged and began to worship other Gods. As a punishment, were attached by venomous serpents and many died. By God's command Moses erected a serpent of bronze or brass upon a pole and any that were bitten could look upon it and live. Thus, as by idolatry they become separated from their God, so by a visible image they were brought back. So striking was this experience that the brazen serpent survived to remind the people of their transgression for over eight hundred years.

When the great pyramids of Egypt were built the northernmost constellation was the Great Serpent, now called Draconis or "The Dragon." As well, the constellation now called a scorpion was in those days, seen as a serpent and its rising in the night sky heralded the coming of winter, hence we may see the reasons for the dominance of the serpent in the mythology of the ancient Near East.

Master..... Harold Taylor, 32°, K.C.C.H.  
Senior Warden..... Jimmy Olguin, 32°  
Junior Warden..... Donald Warren, 32°  
Orator..... Kenneth Newell, 32°  
Candidate..... Moton H. Crockett, Jr., 32°, K.C.C.H.  
..... David H. Rainey, 33°  
Guide..... Joe C. Matcek, 32°

## TWENTY-SIXTH DEGREE

### *Prince of Mercy or Scottish Trinitarian*

Degree Master: Dennis Hill, 32°

Degree Master Emeritus: Moton Crockett, 32°, K.C.C.H.

In every place and time men have gazed at the wonders of the natural world with reverence and awe. Stunned by the beauty and order around them, it is no wonder that they originally fashioned Gods from physical things. As superstition evolved into religion so did man's conception of Deity evolve from an earthly foundation to a spiritual realization. Ancient symbols have taken on new meaning and we have risen from base idolatry to philosophical meditation. Blind faith has been alloyed with reason and the result has been the equilibrium of wisdom.

Too often this search has also met with frustration rather than fruition, and men have fashioned mental idols to replace those of gold or marble, changing rather than improving their spiritual condition. To bring man into touch with the eternal, this Degree teaches the nearly universal belief in the triune nature of God. Long before the Christian concept of the trinity this belief flourished. Egyptians, Persians, Greeks and Hindus, all saw their Deity as a threefold division, reflected in the natural world. The Hindus, for example, had Brahma, Vishnu and Shiva, deifications of the natural processes of creation, preservation and destruction.

Men have always judged the worth of the religion of theirs by its correspondence to their own. The Romans were simply bewildered when they found no image in the Temple at Jerusalem, and early Christianity was judged atheist because it had no temples, images or sacrifices.

Men are most likely to possess the religion of their own culture and it can seldom be said that one has actually freely and objectively chosen his religion. He will usually have the religion of his parents and defend it as the absolute truth to the death. Thus, during the Crusades, did the sons of many mothers slay each other, Moslem and Christian alike, in their devotion to the truth and to possess a city built by a religion both of them despised.

Venerable Chief .....  
Senior Warden ..... Charles Cuthbert, Jr., 32°  
Junior Warden ..... William R. Faust, 32°  
Orator .....  
Master of Ceremonies ..... Dennis Hill, 32°  
Captain of the Guard ..... Marvin Feil, 32°

## TWENTY-SEVENTH DEGREE

### *Knight Commander of the Temple*

Degree Master: Raymond J. Powell, Jr., 33°

Assistant Degree Master: G. Bradley Bourland, 32°

Asst. Degree Master: Edward B. Anderson, 32° KCCH

The drama of this Degree portrays a vigil. Prior to his full admission to knighthood, the aspirant was often required to maintain a vigil over his weapons and armor in a small chapel for an entire night. The purpose of this vigil was discipline and meditation. The weapons and armor of a knight were symbolic as well as practical: the armor was righteousness; the shield faith; the sword, truth; the helmet, salvation and, therefore, courage; the spurs, fortitude. Reflection upon these attributes prepared a knight for the difficult sacrifices which attended his admission into the order.

In the ceremony, temptations are placed before the candidate to test his resolve as the world places temptations in our path.

Venerable Master.....Raymond J. Powell, Jr., 33°  
Sub-Master .....James D. Berry, 33°  
..... Raymond M. White, 32°  
Preceptor..... Max W. Stone, Sr., 32°  
..... Joe F. Schriever, 32°, K.C.C.H.  
Hospitaller ..... Foy W. Watson, 32°  
..... Richard A. Frazer, 32°  
Draper ..... Edward B. Anderson, 32°, K.C.C.H.  
..... Ronald W. Arnett, 32°  
First Lieutenant ..... Richard A. Dennis, 33°  
..... Lester Garner, 32°  
Second Lieutenant ..... Clarence L. Cossey, 32°  
..... James F. Baker, 33°  
Chancellor ..... Paul Lees, 32°  
..... G. Bradley Bourland, 32°  
Captain of the Guard..... Bill D. Bourland, 32°  
..... George W. Traver, 33°  
Chaplain ..... David H. Rainey, 33°  
..... G. Bradley Bourland, 32°

(THIS DEGREE IS CONFERRED BY AUSTIN  
SCOTTISH RITE MEMBERS WHO ARE ALSO PAST  
OR PRESENT GRAND YORK RITE OFFICERS--  
PAST OR PRESENT COMMANDERS AND  
CURRENT LINE OFFICERS OF COLORADO  
COMMANDERY NO. 4)

## TWENTY-EIGHTH DEGREE

### *Knight of the Sun, or Prince Adept*

Degree Master: Chester C. Nelle, 32°, K.C.C.H.

Asst. Degree Master: John Henry Kavanaugh, Jr., 33°

Degree Master Emeritus: Byron E. Short, 33°

The chief duty of a Knight of the Sun is learning. You will be called a Knight of the Sun because the Light of the Sun represents to us, as Masons, that pure knowledge which emanates from the Deity and is the eternal treasure for which we must continually seek. The measure of our success as Scottish Rite Masons is the slow but steady accumulation of understanding that comes from study.

The objects of our inquiries in this Degree are the threads of knowledge that lead back to the remote past. There we find the great lessons of mankind which have stood the test of time. These lessons may, even today, provide us with proper examples of Masonic conduct. Much of this knowledge is hidden and may only be discovered by great effort. Great is the reward of those who persevere; equally great will be their contribution to the betterment of the Fraternity and humanity.

The alchemists of the Middle Ages are said to have sought the secrets of wealth and eternal life, but the true alchemists did not seek earthly wealth; rather they sought moral worth. They veiled their teachings in words that were misunderstood so that only the most worthy might receive them properly. These men were called 'Adepts' and so the other title of this Degree is 'Prince Adept.' In receiving this Degree one does not become a prince over other men, but a prince, or master of himself; that is, to achieve a mastery of the self by will and works. The mastery of the self is the great end of our institution.

Our minds and senses must both be controlled and directed to learning. By this route, and there is no other, we may become teachers and examples for our Brothers.

#### Venerable Father

Adam ..... John Henry Kavanaugh, Jr., 33°

Brother Truth ..... °

Herald ..... Chester C. Nelle, 32°, K.C.C.H.

Tsaphiel ..... John Krago, 32°

Zarakhiel ..... Richard A. Dennis, 33°

Hamaliel ..... Franklin B. Johnson, 32°

Raphael .....	F. Newton Millen, 32°
Auriel .....	Mike L. Smith, 32°
Michaël .....	George W. Traver, 33°
Master of Ceremonies .....	Byron Elliott Short, 33°
Gabriel .....	Louis Braeutigam, 32°, K.C.C.H.
Expert .....	Marvin Malone, 32°
.....	Charles (Buck) Edwards, 32°

## TWENTY-NINTH DEGREE

### *Scottish Knight of Saint Andrew*

Degree Master: Mace Baxter Thurman, Jr., 33°

A Knight of St. Andrew is devoted to deeds of active charity, practical philanthropy and to the principles of toleration and free government.

The principal symbols of this Degree are the Banner of the Order and the Cross of St. Andrew. The Banner represents free government and we are all charged to its protection. The Cross of St. Andrew is in the shape of an 'X' and has many meanings. Traditionally, it is the form upon which St. Andrew was martyred. Since St. Andrew is the patron saint of Scotland, we see this shape on the flag of that country.

We also see here the symbol of the serpent with his tail in his mouth to remind us of the cycle of time. This cycle is revealed to us in the changes of nature which promise the same renewal of life beyond the veil of death.

Chief.....	Mace Baxter Thurman, Jr., 33°
Prior .....	Neal Watt, 32°
Preceptor.....	Charles Miller Babb, 32° Hospitaller... William Blanks Hilgers, 32°, K.C.C.H.
Captain of the Guard.....	Thomas Donald Blackwell, 33°
.....	G. Bradley Bourland, 32°
Guard.....	James Rader, 32°
Guard.....	David Bolduc, 32°
Guard.....	Chester Eric Ollison, 32°

## THIRTIETH DEGREE

### *Knight Kadosh*

Degree Master: David H. Rainey, 33°  
Asst. Degree Master Norman G. Montgomery, 32°  
Degree Master Emeritus: James Arthur Sandlin, 33°

The instruction of the council closes with the Degree of Knight Kadosh. Here we learn the great Masonic political truth that the individual is supreme over institutions.

We learn this truth through philosophical pronouncements and historical examples.

There is no greater threat to human liberty than the merger of political and religious institutions; and Scottish Rite Masonry is dedicated to the prevention of even a tendency to this peculiar form of despotism.

Political liberty is achieved by intellectual liberty, which is education. Therefore, the seven liberal arts and sciences of the Fellowcraft Degree are given a renewed emphasis and an expanded explanation.

Finally, we are reminded that personal vengeance has no part in Masonry. We war, not against individuals or institutions, but against the vices which may corrupt both.

#### First Apartment

Asst. Degree Master: John T. Carr, 32°

Preceptor.....John T. Carr, Jr., 32°  
Spirit of the Departed..... Robert M. Blair, 32°  
Spirit of Death .....Randall Thomas Stiles, 32°  
Lieutenant of the Guard ..... Robert A. Coonrod, 32°

#### Second Apartment

Asst. Degree Master: C. E. Ollison, 32°

The Hierophant ..... G. Bradley Bourland, 32°  
..... James Arthur Sandlin, 33°.  
The Sacrificer ..... Raymond J. Powell, Jr., 33°  
..... Stephen C. Aaron, 32°  
Lieutenant of the Guard ..... Robert A. Coonrod, 32°



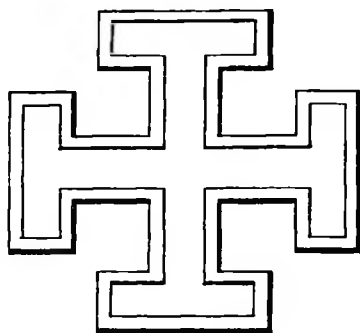
### Third Apartment

Asst. Degree Master: J. H. Moore, 32, K.C.C.H.

The Supreme Judge ..... James H. Moore, 32°, K.C.C.H.  
..... Norman Glenn Montgomery, 32°  
The Frank..... Howard Russell Rowland, 32°  
Judges ..... William P. Mullener, 32°  
..... Robert M. Blair, 32°  
..... Kenneth Lunsford, 32°, K.C.C.H.  
Provost of Justice..... Robert A. Coonrod, 32°

### Fourth Apartment

Preceptor..... David H. Rainey, 33°  
..... James Arthur Sandlin, 33°  
First Sub-Preceptor ..... Howard Russell Rowland, 32°  
Second Sub-Preceptor ..... Robert K. McDilda, 32°  
Almoner..... Norman Glenn Montgomery, 32°  
Recorder ..... Lowell H. Brammer, 32°  
Turcopilier..... John T. Carr, Jr., 32°  
Draper..... Randall Thomas Stiles, 32°  
First Deacon..... Kenneth Lunsford, 32°, K.C.C.H.  
Second Deacon..... William P. Mullener, 32°  
Marshal of Ceremonies..... Robert A. Coonrod, 32°  
Chaplain ..... David H. Rainey, 33°  
Lecture ..... John Henry Kavanaugh, Jr., 33°



AUSTIN  
CONSISTORY  
1993

Master of Kadosh .....	James T. Fowler, 32°
Prior .....	Chester Nelle, 32°, K.C.C.H.
Preceptor .....	David Hardison, 32°, K.C.C.H.
Chancellor .....	Robert M. Blair, 32°
Minister of State .....	Glen McDavid, 33°
Almoner .....	Roye A. Mulholland, 33°
Treasurer .....	G. William Grabo, 32°, K.C.C.H.
Registrar .....	Gordon W. Kelso, 33°
Master of Ceremonies .....	James D. Morris, 32°
Expert .....	David H. Rainey, 33°
Assistant Expert .....	Elliott R. Wilson, 32°
Captain of Guard .....	Joseph W. McKamie, 32°
Tiler .....	Chester L. Moffett, 32°, K.C.C.H.

## THIRTY-FIRST DEGREE

### *Inspector Inquisitor*

Degree Master: R. Glen McDavid, 33°

Asst. Degree Master: Harold B. Taylor, 32°, K.C.C.H.

Degree Master Emeritus: Thomas D. Blackwell, 33°

With this Degree, we now begin the sublime lessons of the Consistory. When a Scottish Rite Mason receives the Seventh Degree and is made a Provost and Judge he learns the lesson of practical justice. The Inspector Inquisitor learns the more profound lesson of ideal justice --that justice ordained by God for the control of nature and which should serve as a model for human justice. Man may not be able to achieve perfect justice, so to aim at the best but be content with the best possible, is the only true wisdom.

### HALL OF JUSTICE

Osiris .....	Thomas D. Blackwell, 33°
.....	David Rainey, 33°
Isis .....	David Bolduc, 32°
.....	S.P. Jones, 32°
.....	Don Long, 32°, K.C.C.H.
Nephtys .....	James Rader, 32°
.....	Bennie Ray, 32°
.....	Don Long, 32°, K.C.C.H.
Horus .....	Andrew McVeigh, III, 32°
.....	Billy W. Fitzgerald, 32°
Atum .....	David Rainey, 33°
.....	Ned Granger, 32°
Ma .....	Harold Taylor, 32°, K.C.C.H.
.....	Robert Howell, 32°
Toth.....	Bill D. Bourland, 32°
.....	Frank Hunt, 32°
Kebhsenef.....	Walter Prentice, 32°
.....	Hank Strange, 32°, K.C.C.H.
Tau Mutef .....	Bennie Ray, 32°
.....	Neal Watt, 32°
Hapi .....	Tommy Blackwell, 32°
.....	Raymond J. Powell, Jr., 33°
Amset .....	G. Bradley Bourland, 32°
.....	Paul G. Jacobs, 32°, K.C.C.H.
Anupu .....	Hubert A. Willis, 33°
.....	Wayne Meredith, 32°

## HALL OF EQUITY

Venerable President .....	Thomas D. Blackwell, 33°
.....	R. Glen McDavid, 33°
First Councilor.....	David Bolduc, 32°
.....	S. P. Jones, 32°
Second Councilor.....	James Rader, 32°
.....	Bennie Ray, 32°
Master of Ceremony .....	Billy W. Fitzgerald, 32°
.....	Andrew McVeigh, III, 32°
Secretary.....	David Rainey, 33°
.....	Harold B. Taylor, 32°, K.C.C.H.

Zarathustra .....	G. Bradley Bourland, 32°
Manu .....	Bill D. Bourland, 32°
Hermes.....	Walter Prentice, 32°
Confucious .....	Harold B. Taylor, 32°, K.C.C.H.
Moses .....	Bennie Ray, 32°
Minos.....	Ned Granger, 332°
Numa.....	Neal Watt, 32°
Alfred .....	Tommy Blackwell, 32°

### THIRTY-SECOND DEGREE

#### *Master of the Royal Secret*

Degree Master: John Henry Kavanaugh, Jr., 33°  
Asst. Degree Master: Paul Howland Wendler, 33°  
Camp Guard Directors: Buzz Grabo, 32°, K.C.C.H.  
Lee C. Casey, 32°, Emeritus

When one receives the title of Master of the Royal Secret, he is in possession of the essential lessons of the Scottish Rite. These lessons are, as it were, a map; the guide by which we may venture upon life's journey of learning and growing. Today is the end of nothing, but rather the beginning of everything. Properly received, the instructions given here better fit one as a father, a husband, a brother, a citizen. They should have strengthened your faith and renewed your commitment to learning; if it is not so, the labor bestowed upon you has been in vain.

The Royal Secret is equilibrium; not a secret in the ordinary sense of that word, but a mystery; a mystery acknowledged by the world's greatest philosophers and teachers. These teachings are presented as they were

expressed thousands of years ago by the ancient Aryans. Interpreted by Persians and Hindus alike, this primitive religion passed eastward and westward and fertilized the cultural traditions of most of the world. We learn here that the universe exists by an opposition of forces and that these forces have their analogies in the human condition. Nature is, therefore a textbook, not only of science but of morality as well.

Venerable Master..... John Henry Kavanaugh, Jr., 33°  
 ..... Paul H. Wendler, 33°  
 ..... James Henry "Buck" Smith, 32°  
 Prior ..... Paul Howland Wendler, 33°  
 Preceptor..... William Blanks Hilgers, 32, K.C.C.H.  
 Minister of State..... David H. Rainey, 33°  
 Marshal of Ceremonies.. James Henry "Buck" Smith, 32°  
 ..... F. Newton Millen, 32°

### Camp Guard

Director: Buzz Grabo, 32°, K.C.C.H.

Director Emeritus: Lee Casey, 32°

Captain..... Paul G. Jacobs, 32, K.C.C.H.  
 ..... Melvin Warren, 32, K.C.C.H.  
 Tent No. 1 ..... Jack McCowan, 32°  
 Tent No. 2 ..... Bill Lane, 32°  
 ..... Stephen T. Rye, Sr., 32°  
 Tent No. 3 ..... Wally Armstrong, 32°  
 Tent No. 4 ..... Dick Paxton, 32°  
 ..... Ken Newell, 32°  
 Tent No. 5 ..... John L. Tanner, 32°  
 Tent No. 6 ..... Doug Weitzel, 32°  
 ..... Lucky Sosa, 32°  
 Tent No. 7 ..... Harold B. Taylor, 32°, K.C.C.H.  
 Tent No. 8 ..... Bubba Williamson, 32°  
 Tent No. 9 ..... Ron Harrison, 32°  
 Standard No. 1 ..... Bill James, 32°  
 ..... George Cheney, 32°  
 Standard No. 2 ..... Tony Moreno, 32°  
 Standard No. 3 ..... Buzz Grabo, 32°, K.C.C.H.  
 Standard No. 4 ..... Russ E. Hain, 32°  
 Standard No. 5 ..... Rick Runge, 32°



## **PATENTS**

Handsomely executed patents (in English) will be furnished all new members who attain the Thirty-second degree. They are issued under the seal of the Supreme Council of the Southern Jurisdiction of the United State of America, and will be mailed from the Secretary's office in Austin.

### **ADMISSION BY CARD ONLY**

Brethren will please take notice that in accordance with the Statutes of the Supreme Council and under our By-Laws, a Brother not in possession of an identification card for the current year cannot be admitted to the meetings of the Reunion or to the Bodies of the Rite. Identification cards must be presented to the registration committee. **THIS RULE IS IMPERATIVE.**

Identification cards can only be issued by the Secretary, upon payment of dues in full, including the calendar year.

## **VISITORS**

The law requires all visitors to have properly authenticated patents or letters of credence, together with identification cards, from Bodies recognized by and in relations of amity with the Supreme Council of the Southern Jurisdiction, Ancient and Accepted Scottish Rite of the United States of America.

### **SUSPENSION IN BLUE LODGE**

If a member is suspended in his Blue Lodge for non payment of dues, or other cause, he automatically loses his membership in the Scottish Rite Bodies.

### **REGULAR MEETINGS OF THE SCOTTISH RITE BODIES**

Regular meetings of the Scottish Rite Bodies are held on the first Wednesday in each month at 7:30 P.M., with a supper at 6:30 P.M.. Members' wives are always welcome and are requested to bring a salad or dessert.

### **CHANGE OF ADDRESS**

Kindly notify the Secretary of any change in your mailing address, in order that communications addressed to you may be delivered promptly.

**GORDON W. KELSO, 33°**

207 West 18th Street, Austin, Texas 78701

Telephone: A/C 512 472-7247 \ Fax 472-7249

## AFFILIATIONS

Any brother who holds a demit from this or any other Valley, and who resides within our jurisdiction, may affiliate without charge (except annual dues). Write the Scottish Rite Office for affiliation petitions.

## REINSTATEMENTS

If a member has been suspended for more than three years, he must:

1. Send in a short note asking for reinstatement.
2. Send a copy of his current Blue Lodge card.
3. Enclose a check for \$80.00).

(If suspended for less than three years, \$40)

## MEMBERSHIP INFORMATION FEES AND DUES

14°	Lodge of Perfection including Bridge to Light & 14° Pyramid .....	\$70.00
18°	Chapter of Rose Croix .....	35.00
30°	Council of Kadosh .....	35.00
32°	Consistory.....	35.00
	\$40.00 Dues for year(remitted)	
		<hr/> \$175.00

Dues are \$40.00 per year thereafter in all bodies.  
(Down payment of \$75.00 is required with  
petition)

Dues are payable in advance each year thereafter.

## THE SYMBOL OF THE DOUBLE-HEADED EAGLE

The double-headed eagle was probably first accepted by Masonry, as a symbol in the year 1758. In that year the body calling itself the Council of Emperors of the East and West, was established in Paris. The double-headed eagle was in all probability adopted by this Council, which claimed a double jurisdiction; one head inclined to the East to guard any and all who might approach from that direction, the other head guarding the West for a like purpose. The council adopted a ritual of twenty-five degrees, all of which are now contained in the Ancient and Accepted Scottish Rite, to which eight more were added so as to make thirty-three Degrees of which our Rite is not composed.

The Eagle, as a symbol, is rooted in antiquity. According to Albert G. Mackey, the great Masonic encyclopaedist, the bird was sacred to the sun in Egypt, Greece and

Persia. To the pagans it was an emblem of Jupiter, that is, the Greek Zeus, god of moral law and order, protector of suppliants and punisher of guilt. Among the Druids, a religious order of the ancient Celts, it was a symbol of their Supreme Being. Reference is frequently made to the eagle in the Scriptures.

Among the pagans, the eagle symbolized great strength and endurance as evidenced by its keen sight, aerial prowess and resourcefulness in outwitting its prey; never wanting for its daily necessities.

Cicero, Roman Orator, Statesman and man of letters, in speaking of the myth of Ganymede-the beautiful shepherd boy who was carried to Olympus by Zeus in the form of an eagle to be the cup-bearer of the mythical gods-states that "it teaches us that the truly wise, irradiated by the shining light of virtue, become more and more like God, until by wisdom they are borne aloft and soar to Him."

The accepted symbol of our Rite is the "Double-Headed Eagle of Lagash", the official insignia of the Scottish Rite Mason, as adopted by the Supreme Council in 1971. It is the oldest crest in the World, according to fraternal scholars and was a symbol of power more than two thousand years before King Solomon's Temple was built. No other heraldic identification and no other emblematic figure can boast such antiquity.

The double-headed eagle originated in the metropolis of Lagash, in ancient Sumaria. It was known to the kings of that era as the "Storm." From the Sumarians, it passed on to the rulers of Akkad and from them to the Seljukian sultans. It was brought to the emperors of the west and east by the Crusades. Charlemagne first made use of the crest in 802 A.D. when he assumed control of the ancient and powerful German Empire. He used the two heads to denote the union of Rome and Germany.

This impressive double-headed eagle, in black and white; the white-ribboned motto, pendant from the hilt to the point of the sword, containing the words: SPES MEA IN DEO EST, "My hope is in God", comprise the modern emblem of our Rite.

And so goes the story of the Double-headed Eagle. May its shining light of virtue guide and guard our pathway of life.



## SCOTTISH RITE FOUNDATION

Organized in 1955, this statewide charitable Foundation was formed to dispense charity where most needed, particularly to our Scottish Rite Hospital, our Scottish Rite Dormitory, and to provide scholarships and other fine purposes in the lines of charity, education and philanthropy.

Special emphasis is to be placed on the granting of scholarships to worthy graduate students who are preparing for careers in Public School Administration.

The opportunity to actively participate in this great Foundation is offered to all of our Scottish Rite members in Texas through voluntary contributions or bequests. Every cent contributed by individuals is devoted to charitable purposes deemed most deserving by the Board. Administrative expenses are being provided for from other sources.

Contributions or bequests are exempt from Federal Income and Estate Taxes. In remembering the Foundation in your wills, the correct legal name is: The Scottish Rite Foundation of Texas, Inc. Individual contributions should be sent directly to Ill. George R. Scott, 33°; P.O. Box 3080, Waco, Texas 76707.

### THE ALMONER'S FUND

**Roye A. Mulholland, 33°**

**Almoner**

"If thy Brother be waxen poor and his hand fail with thee thou shalt relieve him."

During every Reunion of the Scottish Rite Bodies, the opportunity is given members to participate in replenishing the Almoner Fund.

This fund is disbursed under the direction of the Almoner. It may be spent to buy fuel for the widow, a pair of shoes for the barefoot child, food for the hungry, or the relief of other distress.

The fund is maintained by voluntary contributions and has made many a heart grateful in time of need. Any brother contributing to this worthy fund, is assured that every penny will be used to relieve distress.

Out of town brethren can assist the Almoner's Fund by making such contributions as they may wish by sending it when paying dues, and it will be turned over to the Almoner.

## TEXAS SCOTTISH RITE INSTITUTIONS

### Scottish Rite Dormitory - Austin

This institution had its inception in the mind and heart of the late Samuel Poyntz Cochran, 33°, Sovereign Grand Inspector General in Texas, and the original buildings were erected with funds donated by the various Scottish Rite Bodies of Texas.

The purpose of the Dormitory, as stated in the charter of the Holding Corporation, is to provide for the young women of Texas "suitable living quarters while attending the University, at a moderate price, and to surround them during their college days with wholesome, moral environment, and with the associations of home life, in addition to its comforts and conveniences."

The Scottish Rite Dormitory is a beautiful Georgian style building, designed to accommodate 375 girls. It is of fireproof construction, five stories high and equipped with steam heat and air conditioning, elevator, and individual room telephone service.

Admission is based on the fact that the father or some other relative is a member in good standing in a Masonic Lodge, or whose relative, if dead, was a member in such Masonic body at the time of his death.

Applications should be presented well in advance of the date that entrance is desired, as there is usually a waiting list on file.

An Endowment Fund for the permanent maintenance of the Dormitory has been recently established, only contributions from members of our Masonic Fraternity can be accepted.

Full information is available in the office of the Secretary of the local Bodies, or by contacting the Dormitory directly -call (512) 476-9131.

## THE LEE LOCKWOOD SCOTTISH RITE LIBRARY AND MUSEUM

### TO THE SCOTTISH RITE MASONS OF TEXAS

Every man is proud that Masonry was the foundation upon which our nation was erected. Masons are equally proud of the continued influence our fraternity exerts upon every day American life. Certainly, it is the duty of Masons to preserve this most valued heritage passed on to us by our forefathers and to labor to protect and defend it in the future.

Every Scottish Rite Mason in Texas is invited to participate in THE LEE LOCKWOOD LIBRARY AND MUSEUM to accumulate, preserve and display items of Masonic, educational and historical value.

Gift of books, documents, museum pieces, relics, and similar items will be welcome, but, if you would prefer, a cash donation to be used for the most pressing items, will be greatly appreciated.

Check should be made payable to THE SCOTTISH RITE FOUNDATION OF TEXAS FOR THE LIBRARY AND MUSEUM, P.O. Box 3080, Waco, Texas 76707. In the opinion of our counsel, such gifts will qualify as a charitable contribution under present tax laws.

## **TEXAS SCOTTISH RITE HOSPITAL FOR CHILDREN-DALLAS**

Like a child's handwriting which grows better with time and guidance, Texas Scottish Rite Hospital for Children has grown into one of the finest orthopedic hospitals in the nation. The Hospital's principal focus is on the treatment of childhood disabilities resulting from birth defects, accidents and diseases.

Texas Scottish Rite Hospital was founded in 1921 to primarily treat polio victims. Since that time, the number of patients and the scope of medical services available have increased steadily.

Admission is based on the following conditions:

1. The child's condition must offer hope of improvement through the medical services provided by the Hospital.
2. The child must be referred by a physician who must provide appropriate information on the patient. No application can be considered without a physician's referral.
3. A recommendation from a Masonic Lodge under the jurisdiction of the Grand Lodge of Texas, A.F. & A.M., or from a Texas Scottish Rite Lodge of Perfection, is requested in the patient application.
4. The child must be less than 15 years old and a legal resident of Texas. A child with scoliosis and/or rheumatoid arthritis must be less than 18 years old.
5. The parents or legally responsible persons will be asked to furnish information about their gross income and net worth. The information is kept confidential.
6. There are no qualifications as to race, color or creed.

The Hospital was founded, and is operated solely for the purpose of treating Texas children whose parents are not able to pay for treatment in non-charitable hospitals.

Many bequests have been made and are always appreciated. More information is available in the Temple and contact your Secretary for patient applications.

**SCOTTISH RITE DORMITORY  
FOR GIRLS IN AUSTIN**  
210 West 27th Street  
Austin, Texas 78706  
(512) 476-9131

**TEXAS SCOTTISH RITE HOSPITAL  
FOR CHILDREN**  
2222 Welborn Street  
Dallas, Texas 75219  
(214) 521-3168

**SCOTTISH RITE FOUNDATION  
OF TEXAS, INC.**  
P.O. Box 3080  
Waco, Texas 76707  
(817) 752-1618

**LEE LOCKWOOD LIBRARY AND MUSEUM**  
2801 W. Waco Drive  
Waco, Texas 76707  
(817) 754-3942

## **THE SUPREME COUNCIL FAVORS**

1. The American Public school, non-partisan, non-sectarian, efficient, democratic, for all of the children of all the people.
2. The inculcation of patriotism, respect for law and order, and undying loyalty to the Constitution of the United States of America.
3. The compulsory use of English as the language of instruction in the grammar grades of our public schools.
4. Adequate provision in the American public schools for the education of the alien populations in the principles of American institutions and ideals of citizenship.
5. The entire separation of Church and State, and opposition to every attempt to appropriate public monies-federal, state, and local-directly or indirectly, for the support of sectarian or private institutions.

## **SECRETARY'S BULLETIN**

An applicant for the degrees in this Valley must be an affiliated Master Mason in good standing. He must have passed a satisfactory examination in the esoteric work of the Master Mason's Degree. He must have been a resident of the State of Texas for six months. If lodge membership is held outside of Texas, a certificate of good standing or receipt for dues for the current year must accompany the petition. Forfeiture of rights as a Master Mason for any reason works a forfeiture *ipso facto* of all rights in the Scottish Rite.